# Christ Evangelical Lutheran Church January 1, 2023 First Sunday of Christmas



# **ALL ARE WELCOME HERE!**

Gospel in Action: Caring for all God's children, we shall serve God through worship, learning, and sharing.

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Interim Pastor: Rev. Laura Kuntz Office Administrator: Heather Nordman

Organist: Randi Smarsh Custodians: Bill Higgins and Beth Lecorchick







## **ORDER OF WORSHIP**

## **ANNOUNCEMENTS**

## **PRELUDE**

The congregation is invited to stand.

## **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, + one God, the Word made flesh, our life and our salvation.

C: Amen.

P: Trusting the goodness and lovingkindness of God our Savior, let us confess our sin.

Silence is kept for reflection.

P: God of life,

C: You promise good news of great joy for all people, and call us to be messengers of your peace. We confess that too often we hoard our joy, our resources, and our security. We nurture conflict and build barriers. We neglect the needs of our neighbors and ignore the groaning of creation. Have mercy on us. Where we are self-centered, open our hearts. Where we are reluctant, give us courage. Where we are cynical, restore our trust. Renew us with your grace and give us again the hope of eternal life in you. Amen.

P: Hear the good news: We are children of God and heirs of God's promises through the outpouring of the Holy Spirit. In  $\pm$  Jesus we are forgiven and redeemed. Sing with joy, for all the ends of the earth shall know the salvation of God.

C: Amen.

## **GATHERING HYMN**

## The First Noel



Text: English traditional

Music: THE FIRST NOWELL, English traditional

## **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

# C: And also with you.

## **KYRIE**



## **CANTICLE OF PRAISE**



### PRAYER OF THE DAY

P: Let us pray.

C: O Lord God, you know that we cannot place our trust in our own powers. As you protected the infant Jesus, so defend us and all the needy from harm and adversity, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The congregation is invited to sit.

## FIRST LESSON Isaiah 63:7-9

L: The first lesson is from Isaiah, the 63<sup>rd</sup> chapter.

<sup>7</sup>I will recount the gracious deeds of the LORD, the praiseworthy acts of the LORD, because of all that the LORD has done for us, and the great favor to the house of Israel that he has shown them according to his mercy, according to the abundance of his steadfast love. <sup>8</sup>For he said, "Surely they are my people, children who will not deal falsely"; and he became their savior <sup>9</sup>in all their distress. It was no messenger or angel but his presence that saved them; in his love and in his pity he redeemed them; he lifted them up and carried them all the days of old.

L: The word of the Lord!

C: Thanks be to God!

# PSALM 148 TONE



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#### REFRAIN



Psalm 148:13

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<sup>1</sup>Hallelujah! Praise the LORD from the heavens; praise God in the heights.

<sup>2</sup>Praise the LORD, | all you angels; sing praise, all you | hosts of heaven.

<sup>3</sup>Praise the LORD, | sun and moon; sing praise, all you | shining stars.

<sup>4</sup>Praise the LORD, heav- | en of heavens, and you waters a- | bove the heavens.

<sup>5</sup>Let them praise the name | of the LORD, who commanded, and they | were created,

<sup>6</sup>who made them stand fast forev- | er and ever, giving them a law that shall not | pass away. R

<sup>7</sup>Praise the LORD from the earth, you sea monsters and all deeps;

<sup>8</sup>fire and hail, | snow and fog,

tempestuous wind, do- ing God's will;

<sup>9</sup>mountains | and all hills,

fruit trees | and all cedars;

<sup>10</sup>wild beasts | and all cattle, creeping things and | flying birds;

<sup>11</sup>sovereigns of the earth | and all peoples, princes and all rulers | of the world;

12 young | men and maidens, old and | young together. R

<sup>13</sup>Let them praise the name | of the LORD, whose name only is exalted, whose splendor is over | earth and heaven.

<sup>14</sup>The LORD has raised up strength for the people and praise for all | faithful servants,

the children of Israel, a people who are near the LORD. Hallelujah! R

## **SECOND LESSON** Hebrews 2:10-18

L: The second lesson is from Hebrews, the 2<sup>nd</sup> chapter.

<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you." <sup>13</sup>And again, "I will put my trust in him." And again, "Here am I and the children whom God has given me." <sup>14</sup>Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, <sup>15</sup>and free those who

all their lives were held in slavery by the fear of death. <sup>16</sup>For it is clear that he did not come to help angels, but the descendants of Abraham. <sup>17</sup>Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. <sup>18</sup>Because he himself was tested by what he suffered, he is able to help those who are being tested.

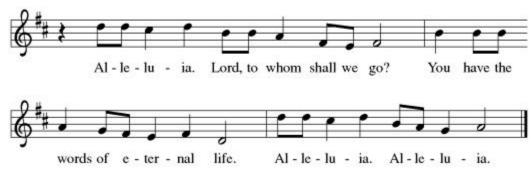
L: The word of the Lord!

C: Thanks be to God!

## **CHILDREN'S SERMON**

The congregation is invited to stand.

## **GOSPEL VERSE**



## **GOSPEL** Matthew 2:13-23

P: The Holy Gospel according to St. Matthew, the 13<sup>th</sup> chapter.

# C: Glory to you, O Lord!

<sup>13</sup>Now after [the wise men] had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." <sup>14</sup>Then Joseph got up, took the child and his mother by night, and went to Egypt, <sup>15</sup>and remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet, "Out of Egypt I have called my son." <sup>16</sup>When Herod saw that he had been tricked by the wise men, he was infuriated, and he sent and killed all the children in and around Bethlehem who were two years old or under, according to the time that he had learned from the wise men. <sup>17</sup>Then was fulfilled what had been spoken through the prophet Jeremiah: <sup>18</sup>"A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they are no more." <sup>19</sup>When Herod died, an angel of the Lord suddenly appeared in a dream to Joseph in Egypt and said, <sup>20</sup>"Get up, take the child and his mother, and go to the land of Israel, for those who were seeking the child's

life are dead." <sup>21</sup>Then Joseph got up, took the child and his mother, and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And after being warned in a dream, he went away to the district of Galilee. <sup>23</sup>There he made his home in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, "He will be called a Nazorean."

P: The gospel of the Lord!

C: Praise to you, O Christ!

The congregation is invited to sit.

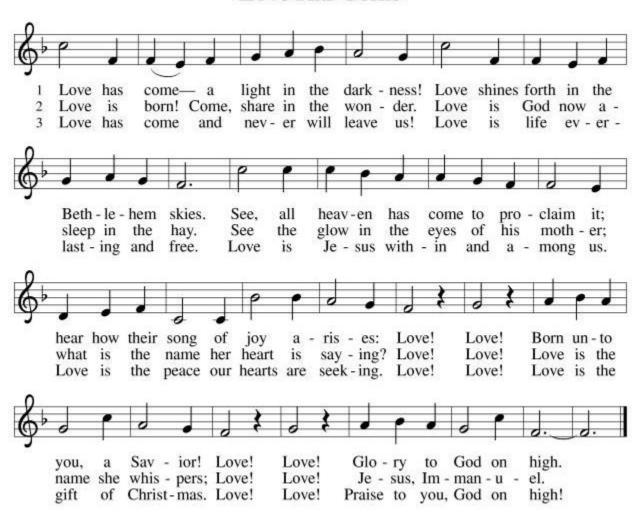
**SERMON** 

Rev. Laura Kuntz

The congregation is invited to stand.

#### HYMN OF THE DAY

## Love Has Come



Text: Ken Bible, b. 1950

Music: UN FLAMBEAU, F. Seguin, Recueil de noëls composés en langue provençale, 1856 Text © 1996 Integrity's Hosanna! Music (ASCAP), c/o Integrity Media, Inc., 1000 Cody Road, Mobile, AL 36695.

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## **APOSTLES' CREED**

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A: With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

A brief silence.

A: Merciful God, broaden the church's hospitality and welcome. Open our hearts to any in need of refuge and help, especially those who are persecuted. Prosper the work of Lutheran Immigration and Refugee Services. God of grace,

## C: Hear our prayer.

A: Life-giving God, restore the health of the soil, the seas, and the air. Increase the joy and praise of all living things. In the coming year strengthen local, national, and international efforts to prevent further harm to the environment. God of grace,

# C: Hear our prayer.

A: Liberating God, deliver your people from cruel oppression. Increase justice in every nation and keep the dream of freedom alive. In this new year bring the blessing of peace and put an end to violent conflict throughout the world. God of grace,

# C: Hear our prayer.

A: Uplifting God, raise all who are bowed down by trouble and need, especially individuals and families living in poverty. Protect and nurture all children. Sustain those who parent, teach, and care for the young especially those we say aloud or silently in our hearts... God of grace,

# C: Hear our prayer.

A: Abiding God, accompany this community in the coming year. Increase our love for one another and the neighbors we serve. Enrich our worship and deepen our faith. Sustain our pastor and all who minister in your name. God of grace,

## C: Hear our prayer.

A: Loving God, the holy innocents who perish in every generation are safe in your keeping. We give you thanks and praise for the all the faithful who have gone before us into everlasting life with you. God of grace,

## C: Hear our prayer.

P: Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

C: Amen.

### SHARING OF THE PEACE

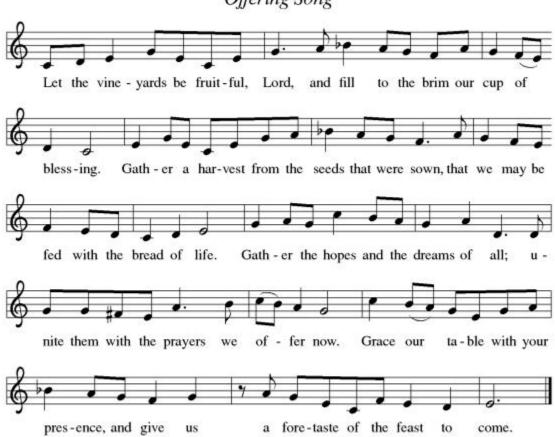
P: The peace of the Lord be with you always.

C: And also with you.

The congregation is invited to sit.

#### **OFFERING**

# Let the Vineyards Be Fruitful Offering Song



Text: John W. Arthur, 1922-1980 Music: Richard W. Hillert, b. 1923

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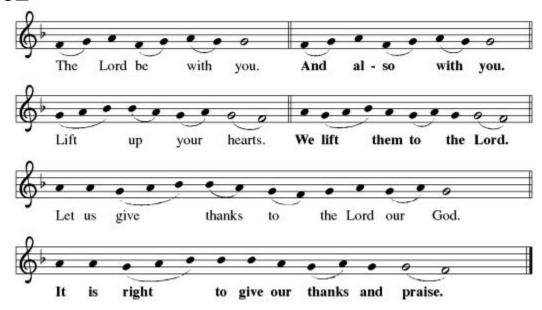
The congregation is invited to stand.

## **OFFERING PRAYER**

P: Let us pray.

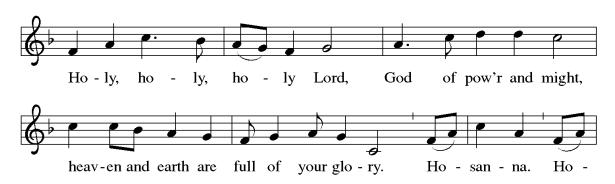
C: God of abundance, receive and bless these gifts we have offered. Join our hearts with the song of the angels, and gather us at your table of celebration. Strengthen us to share with all the world the abundance of your grace upon grace, poured out in Jesus Christ, the Word made flesh. Amen.

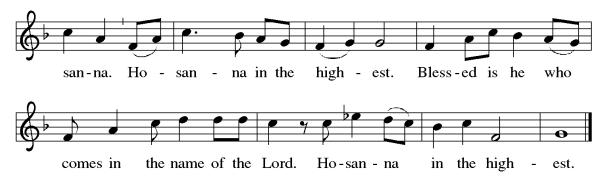
## **DIALOGUE**



## **PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





#### WORDS OF INSTITUTION

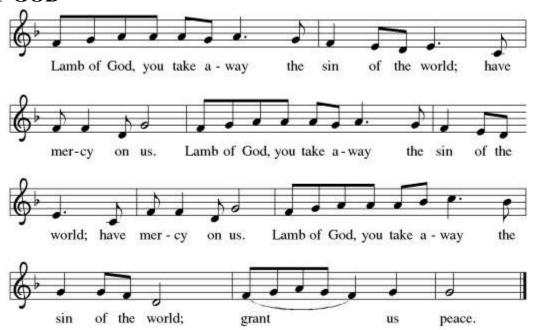
P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

#### LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

## LAMB OF GOD



## The congregation is invited to sit.

#### COMMUNION

# Children of the Heavenly Father

Truggare kan ingen vara



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,

- Chil dren of the heav'n-ly Fa ther safe ly in his bo som gath er; God his own doth tend and nour-ish, in his ho ly courts they flour ish.
- 3 Nei ther life nor death shall ev er from the Lord his chil-dren sev er;
- 4 Though he giv eth or he tak-eth, God his chil-dren ne'er for sak eth;



stjär-nan ej på him-la-fäs-tet, få-geln ej i kän-da näs-tet. nest-ling bird nor star in heav - en such a ref - uge e'er was giv - en. e - vil things he spares them, in his might - y arms he bears them. un - to them his grace he show - eth, and their sor - rows all he know - eth. the lov-ing pur-pose sole - ly to pre-serve them pure and ho - ly.

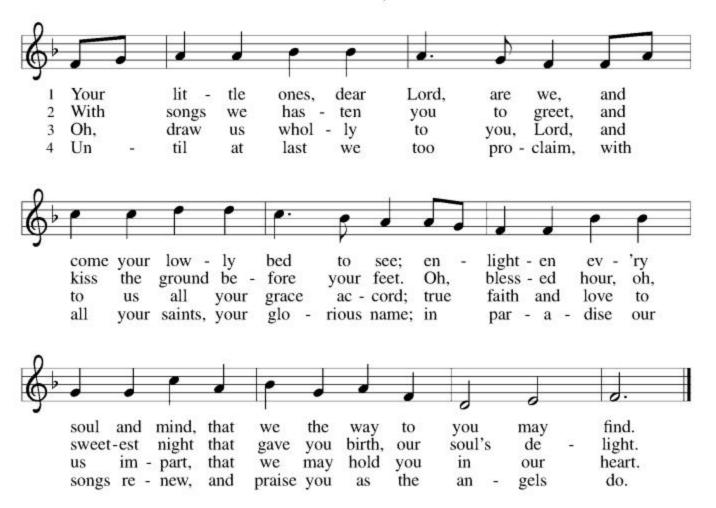
Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958

Music: TRYGGARE KAN INGEN VARA, Swedish folk tune

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# Your Little Ones, Dear Lord



Text: Hans A. Brorson, 1694–1764; tr. Harriet Krauth Spaeth, 1845–1925, alt. Music: HER KOMMER DINE ARME SMÅ, Johann A. P. Schulz, 1747–1800

The congregation is invited to stand.

## POST COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ, strengthen and keep you in his grace.

C: Amen.

## PRAYER AFTER COMMUNION

P: Let us pray,

C: God our redeemer, you have fed us at this table with gifts of grace, truth, and life. As you have gathered us in joy, send us forth as messengers of your peace. Make us shine with the good news of your glory, born to us in Jesus Christ, our Savior and Lord. Amen.

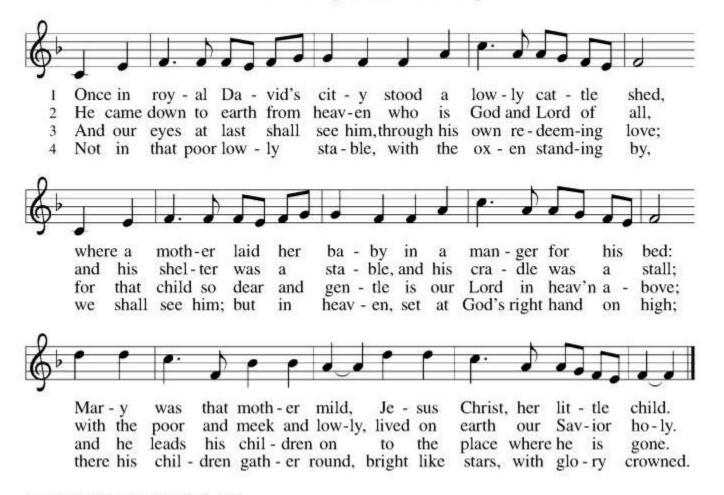
#### **BLESSING**

P: God bless you and keep you, \(\perp\) Jesus grant you grace and truth, and the Spirit send peace upon your hearts, now and forever.

C: Amen.

#### SENDING HYMN

# Once in Royal David's City



Text: Cecil Frances Alexander, 1818–1895 Music: IRBY, Henry J. Gauntlett, 1805–1876

## **DISMISSAL**

P: Christ the Savior is born! Go in peace. Proclaim this good news.

## C: Thanks be to God.

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