



Christ Evangelical Lutheran Church

January 5, 2019



Christ Evangelical Lutheran Church

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Office Administrator: Heather Nordman

Organist: Randi Smarsh **Custodian: Bill Higgins**

ORDER OF WORSHIP

ANNOUNCEMENTS

The congregation is invited to stand

GATHERING SONG vs 1,2,3

As with Gladness Men of Old

302

1 As with glad - ness men of old did the guid - ing star be - hold;
2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,
3 As they of - fered gifts most rare at thy cra - dle, rude and bare,
4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;
5 In the heav' n - ly coun - try bright need they no cre - a - ted light;

as with joy they hailed its light, lead - ing on - ward, beam - ing bright;
there to bend the knee be - fore thee, whom heav' n and earth a - dore;
so may we with ho - ly joy, pure and free from sin' s al - loy,
and when earth - ly things are past, bring our ran - somed souls at last
thou its light, its joy, its crown, thou its sun which goes not down;

so, most gra - cious Lord, may we ev - er - more be led by thee.
so may we with will - ing feet ev - er seek thy mer - cy seat.
all our cost - liest trea - sures bring, Christ, to thee, our heav' n - ly king.
where they need no star to guide, where no clouds thy glo - ry hide.
there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837-1898, alt.
Music: Conrad Kocher, 1786-1872

DIX
777777

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

P: Most merciful God,

C: We confess that we are in bondage to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the power to become the children of God and bestows on them the Holy Spirit.

C: Amen.

As with Gladness Men of Old

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray,

C: O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

The congregation is invited to sit

FIRST LESSON

Isaiah 60:1-6

P: The first lesson is from Isaiah, the 60th chapter.

¹Arise, shine; for your light has come, and the glory of the LORD has risen upon you. ²For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. ³Nations shall come to your light, and kings to the brightness of your dawn. ⁴Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. ⁵Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. ⁶A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

P: The word of the Lord!

C: Thanks be to God!

SECOND LESSON

Ephesians 3:1-12

P: The second lesson is from Ephesians, the 3rd chapter.

¹This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—²for surely you have already heard of the commission of God's grace that was given me for you, ³and how the mystery was made known to me by revelation, as I wrote above in a few words, ⁴a reading of which will enable you to perceive my understanding of the mystery of Christ. ⁵In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: ⁶that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. ⁷Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. ⁸Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, ⁹and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; ¹⁰so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. ¹¹This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, ¹²in whom we have access to God in boldness and confidence through faith in him.

P: The word of the Lord!

C: Thanks be to God!

The congregation is invited to stand

GOSPEL LESSON Matthew 2:1-12

P: The Holy Gospel according to St. Matthew, the 2nd chapter.

C: Glory to you, O Lord!

¹In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, ²asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” ³When King Herod heard this, he was frightened, and all Jerusalem with him; ⁴and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. ⁵They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ⁶“And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.”” ⁷Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. ⁸Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” ⁹When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. ¹⁰When they saw that the star had stopped, they were overwhelmed with joy. ¹¹On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. ¹²And having been warned in a dream not to return to Herod, they left for their own country by another road.

P: The gospel of the Lord!

C: Praise to you, O Christ!

The congregation is invited to sit

SERMON

PASTOR JEFF STEEBER

The congregation is invited to stand

SONG OF THE DAY vs 1,2,4,5

300

The First Noel

1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . . a star shin - ing
 3 And by the light of that . . . same star three . .
 4 This star drew near to the . . . north - west, o'er . .
 5 Then en - tered in those wise . . . men three, full . .

cer - tain poor shep - herds in fields as they lay; in fields: where
 in . . . the east . . . be - yond . . . them far; and to the
 wise . . . men came . . . from coun - try far; to seek for a
 Beth - le - hem . . . it took . . . its rest; and there it
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered

they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . . o - ver the
 there in his . . . pres - ence their . . . gold, . . . and

Refrain
 night that was so deep.
 tin - ued both day and night. No - el, No - el, No -
 star wher - ev - er it went.
 place where Je - sus lay.
 myrrh, and frank - in - cense.

el, No - el! Born is the King of Is - ra - el.

Text: English traditional
 Music: English traditional; arr. John Stainer, 1840-1901

THE FIRST NOWELL
 Irregular

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

Everyone is invited to gather around the altar for the remainder of the service. As you come forward, you may place your offering in the offering plate on the stand.

After the singing of "Jesus, Lamb of God," those receiving communion will be invited to kneel or stand next to the communion railing. All are welcome to receive Holy Communion. Communion is by intinction: receive the bread, dip the bread into the cup, then consume the body and blood of Christ. If you are unable to come forward, Holy Communion can be brought to you.

PRAYERS OF INTERCESSION

P: Dwelling in the presence of God with us, let us boldly pray for the church, the world, and all in any need.

A brief silence

P: Drawn into the light of God, we pray for the proclamation of the grace of Jesus Christ. Give us courage and boldness to go forth into the world to tell the good news of what God has done. Hear us, O God.

C: Your mercy is great.

P: Drawn into the glory of creation, we pray for the earth. Sustain every living thing with abundant resources, clean water, and sustainable harvests. Help us to steward all that you have provided. Hear us, O God.

C: Your mercy is great.

P: Drawn into the brightness of God's presence, we pray for the nations of the world. Reveal your compassion and peace for the sake of all who live in the shadow of oppression, violence, and fear. Hear us, O God.

C: Your mercy is great.

P: Drawn into the light of healing mercy, we pray for all who wait for healing and relief of suffering *especially those we say aloud or silently in our hearts...* Give us hope in the promise of new life where pain and suffering will be no more. Hear us, O God.

C: Your mercy is great.

P: Drawn into the dawn of a new day, we pray for the ongoing reconciliation between people. Make us bold to name sin in our lives and unite us in the promise of forgiveness and mercy. Hear us, O God.

C: Your mercy is great.

P: Drawn into the promise of everlasting light, we pray for those who mourn and give thanks for all the saints who now rest in the brightness of God's presence. Make us confident in our worship as we reflect the light of God with eternal praise. Hear us, O God.

C: Your mercy is great.

P: Trusting in the presence of God by the power of the Holy Spirit, we commend all for whom we pray, dwelling in the light and hope of Christ, our Savior.

C: Amen.

WORDS OF INSTITUTION

P: As we gather around this table tonight, we remember how in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SONG

“Jesus, Lamb of God”

**Jesus, Lamb of God,
Worthy is your name;
Jesus, Lamb of God,
Worthy is your name. *Repeat***

COMMUNION

PRAYER AFTER COMMUNION

P: Let us pray.

C: God of wonder, in Jesus we behold the light of the world come near. As you have come among us now, send us out in joy, hastening to share the good news of your love. We ask this in the name of Jesus, through the Spirit dwelling among us now and forever. Amen.

BLESSING

P: The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

C: Amen

SENDING HYMN

677

This Little Light of Mine

1 This lit - tle light of mine, I'm goin' - a let it shine;
2 Ev - 'ry - where I go, I'm goin' - a let it shine;
3 Je - sus gave it to me, I'm goin' - a let it shine;

oh, oh,

this lit - tle light of mine, I'm goin' - a let it shine;
ev - 'ry - where I go, I'm goin' - a let it shine;
Je - sus gave it to me, I'm goin' - a let it shine;

oh,

this lit - tle light of mine, I'm goin' - a let it shine,
ev - 'ry - where I go, I'm goin' - a let it shine,
Je - sus gave it to me, I'm goin' - a let it shine,

oh,

let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.
let it shine, let it shine, let it shine.

Text: African American spiritual
Music: African American spiritual; arr. Horace Clarence Boyer, b. 1935
Arr. © Horace Clarence Boyer

THIS JOY
Irregular

DISMISSAL

P: Go in peace. Share the joy of Christ.

C: Thanks be to God.

WORSHIP ANNOUNCEMENTS

Welcome to worship - Christ Evangelical Lutheran Church (CELC) is a congregation of the Northeastern Ohio Synod of the Evangelical Lutheran Church in America (ELCA), a part of the worldwide Lutheran community. Our order for worship is printed on the following pages of this bulletin. We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of long standing, we celebrate your gifts and ministry.

New to CELC - We are happy to have you with us and we wish you a warm welcome. If you would like more information about our church and its ministries, please look for a member of the Welcoming Team by the TV after the service for more information.

Holy Communion - The sacrament of Holy Communion is celebrated each week at CELC. All are welcome to receive this gift of God's grace, love, and forgiveness. All who hunger to know the love of God are welcome to commune with us. The table of our Lord is now set for all those who need grace, forgiveness, strength, and wisdom for ministry and mission to the world. If you are unable to come forward, Holy Communion can be brought to your seat. If you wish to come forward to receive a blessing, you are encouraged to do so. Gluten-free crackers and grape juice are available for those with dietary needs. If you have questions about the sacrament, or if you wish to receive instruction on the Christian faith, you are invited to speak with Pastor Jeff following the service.