

**Christ Evangelical Lutheran Church**  
**January 8, 2023**  
**Baptism of our Lord**



**ALL ARE WELCOME HERE!**

**Gospel in Action: Caring for all God's children, we shall serve  
God through worship, learning, and sharing.**

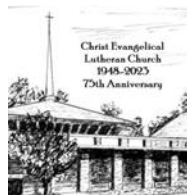
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Interim Pastor: Rev. Laura Kuntz

Office Administrator: Heather Nordman

Organist: Randi Smarsh      Custodians: Bill Higgins and Beth Lecorchick



## ORDER OF WORSHIP

### ANNOUNCEMENTS

### PRELUDE

*The congregation is invited to stand.*

### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who makes all things new, whose mercy endures forever.

**C: Amen.**

P: Trusting in God's mercy, let us confess our sin.

*Silence is kept for reflection.*

P: Holy One, source of our renewal,

**C: We confess that we are wrapped up in sin, and cannot free ourselves. We have not practiced your righteousness. Our hearts have turned away from you. For the sake of the world you so love, forgive us, that we may be reconciled to one another for the glory of your holy name. Amen.**

P: Thus says our God: "The former things have come to pass and new things I now declare." God's mercy makes us new. We are forgiven in the name of † Christ our Savior.

**C: Amen.**

### GATHERING HYMN

#### Spirit of God, Descend upon My Heart



1 Spir - it of God, de - scend up - on my heart;  
2 I ask no dream, no proph - et ec - sta - sies,  
3 Have you not bid me love you, God and King;  
4 Teach me to love you as your an - gels love,



wean it from earth, through all its puls - es move;  
no sud - den rend - ing of the veil of clay,  
all, all your own, soul, heart, and strength, and mind?  
one ho - ly pas - sion fill - ing all my frame:



stoop to my weak - ness, strength to me im - part,  
 no an - gel vis - i - tant, no op - 'ning skies;  
 I see your cross; there teach my heart to cling.  
 the bap - tism of the heav'n - de - scend - ed dove,



and make me love you as I ought to love.  
 but take the dim - ness of my soul a - way.  
 Oh, let me seek you and, oh, let me find!  
 my heart an al - tar, and your love the flame.

Text: George Croly, 1780-1860  
 Music: MORECAMBE, Frederick C. Atkinson, 1841-189

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

## KYRIE



In peace, let us pray to the Lord. **Lord, have mer - cy.**



For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



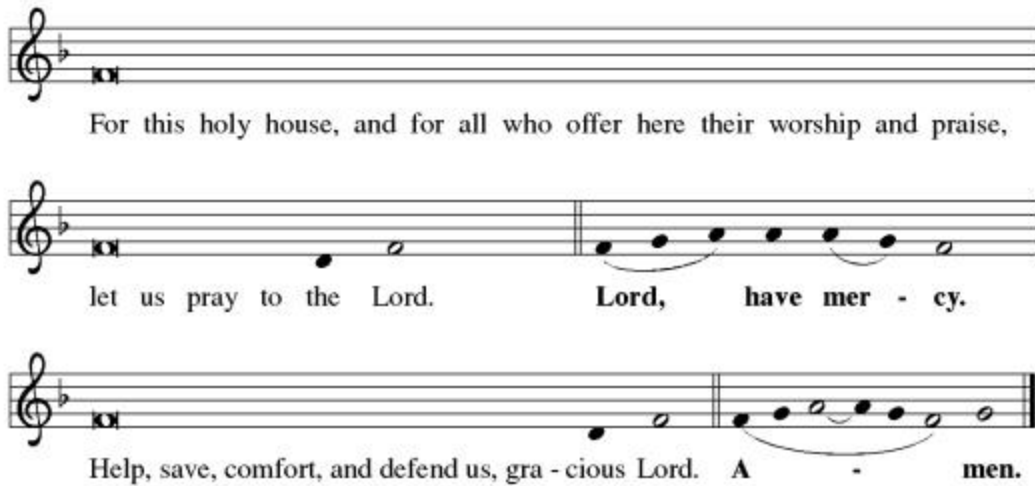
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



**Lord, have mer - cy.**



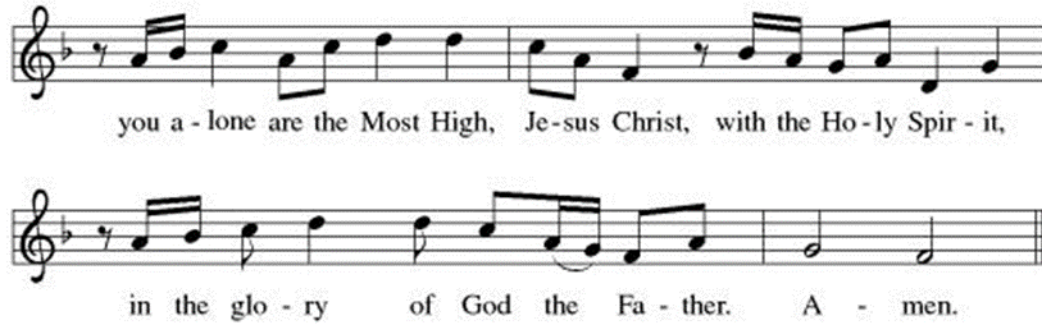
For this holy house, and for all who offer here their worship and praise,  
 let us pray to the Lord. Lord, have mer - cy.  
 Help, save, comfort, and defend us, gra - cious Lord. A - men.

## CANTICLE OF PRAISE



Assisting minister  
 Glory to God in the highest, and peace to God's peo - ple on earth.

All  
 Lord God, heav - en - ly King, al - might - y God and Fa - ther,  
 we wor - ship you, we give you thanks, we praise you for your glo - ry.  
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,  
 you take a - way the sin of the world: have mer - cy on us;  
 you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.  
 For you a - lone are the Ho - ly One, you a - lone are the Lord,



## PRAYER OF THE DAY

P: Let us pray.

**C: O God, on this day you revealed your Son to the nations by the leading of a star. Lead us now by faith to know your presence in our lives, and bring us at last to the full vision of your glory, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The congregation is invited to sit.*

## FIRST LESSON                      Isaiah 60:1-6

L: The first lesson is from Isaiah, the 60<sup>th</sup> chapter.

<sup>1</sup>Arise, shine; for your light has come, and the glory of the LORD has risen upon you.

<sup>2</sup>For darkness shall cover the earth, and thick darkness the peoples; but the LORD will arise upon you, and his glory will appear over you. <sup>3</sup>Nations shall come to your light, and kings to the brightness of your dawn. <sup>4</sup>Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. <sup>5</sup>Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. <sup>6</sup>A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the LORD.

L: The word of the Lord!

**C: Thanks be to God!**

## PSALM 72:1-7, 10-14

### TONE



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## REFRAIN



Psalm 72:11

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- <sup>1</sup>Give the king your jus- | tice, O God,  
and your righteousness to | the king's son;  
<sup>2</sup>**that he may rule your | people righteously  
and the | poor with justice;**  
<sup>3</sup>that the mountains may bring prosperity | to the people,  
and the | hills, in righteousness.  
<sup>4</sup>**Let him defend the needy a- | mong the people,  
rescue the poor, and crush | the oppressor. R**  
<sup>5</sup>May he live as long as the sun and | moon endure,  
from one generation | to another.  
<sup>6</sup>**Let him come down like rain upon | the mown field,  
like showers that wa- | ter the earth.**  
<sup>7</sup>In his time may the | righteous flourish;  
and let there be an abundance of peace till the moon shall | be no more.  
<sup>10</sup>**May the kings of Tarshish and of the | isles pay tribute,  
and the kings of Sheba and Seba | offer gifts. R**  
<sup>11</sup>May all kings bow | down before him,  
and all the nations | do him service.  
<sup>12</sup>**For the king delivers the poor who cry out | in distress,  
the oppressed, and those who | have no helper.**  
<sup>13</sup>He has compassion on the low- | ly and poor,  
and preserves the lives | of the needy.  
<sup>14</sup>**From oppression and violence he re- | deems their lives,  
and precious is their blood | in his sight. R**

## SECOND LESSON            Ephesians 3:1-12

L: The second lesson is from Ephesians, the 3<sup>rd</sup> chapter.

<sup>1</sup>This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles—<sup>2</sup>for surely you have already heard of the commission of God's grace that was given me for you, <sup>3</sup>and how the mystery was made known to me by revelation, as I wrote above in a few words, <sup>4</sup>a reading of which will enable you to perceive my

understanding of the mystery of Christ. <sup>5</sup>In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: <sup>6</sup>that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. <sup>7</sup>Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. <sup>8</sup>Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, <sup>9</sup>and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; <sup>10</sup>so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. <sup>11</sup>This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, <sup>12</sup>in whom we have access to God in boldness and confidence through faith in him.

L: The word of the Lord!

**C: Thanks be to God!**

## CHILDREN'S SERMON

*The congregation is invited to stand.*

## GOSPEL VERSE

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## GOSPEL Matthew 2:1-12

P: The Holy Gospel according to St. Matthew, the 2<sup>nd</sup> chapter.

**C: Glory to you, O Lord!**

<sup>1</sup>In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, <sup>2</sup>asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” <sup>3</sup>When King Herod heard this, he was frightened, and all Jerusalem with him; <sup>4</sup>and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. <sup>5</sup>They told him, “In Bethlehem of Judea; for so it has been written by the prophet: <sup>6</sup>“And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who

is to shepherd my people Israel.’ ” <sup>7</sup>Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. <sup>8</sup>Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.” <sup>9</sup>When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. <sup>10</sup>When they saw that the star had stopped, they were overwhelmed with joy. <sup>11</sup>On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. <sup>12</sup>And having been warned in a dream not to return to Herod, they left for their own country by another road.

P: The gospel of the Lord!

**C: Praise to you, O Christ!**

*The congregation is invited to sit.*

**SERMON**

**Rev. Laura Kuntz**

*The congregation is invited to stand.*

**HYMN OF THE DAY**

As with Gladness Men of Old



1 As with glad - ness men of old did the guid - ing star be - hold;  
 2 As with joy - ful steps they sped, Sav - ior, to thy low - ly bed,  
 3 As they of - fered gifts most rare at thy cra - dle, rude and bare,  
 4 Ho - ly Je - sus, ev - 'ry day keep us in the nar - row way;  
 5 In the heav'n - ly coun - try bright need they no cre - a - ted light;



as with joy they hailed its light, lead - ing on - ward, beam - ing bright;  
 there to bend the knee be - fore thee, whom heav'n and earth a - dore;  
 so may we with ho - ly joy, pure and free from sin's al - loy,  
 and when earth - ly things are past, bring our ran - somed souls at last  
 thou its light, its joy, its crown, thou its sun which goes not down;





so, most gra-cious Lord, may we ev - er - more be led by thee.  
so may we with will - ing feet ev - er seek thy mer - cy seat.  
all our cost-liest trea - sures bring, Christ, to thee, our heav'n-ly king.  
where they need no star to guide, where no clouds thy glo - ry hide.  
there for - ev - er may we sing al - le - lu - ias to our king.

Text: William C. Dix, 1837–1898, alt.  
Music: DIX, Conrad Kocher, 1786–1872

## APOSTLES' CREED

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

A: With wonder and thanksgiving for Christ's coming into the world, we pray for the church, the life of the earth, and the whole human family.

*A brief silence.*

A: Guide the whole church with your wisdom, revealing God. Nurture ecumenical and interreligious understanding around the globe, especially in places of ethnic and religious strife. We pray for Lutheran World Relief and other organizations that provide humanitarian aid, disaster relief, and health care. God of grace,

**C: Hear our prayer.**

A: Restore your glory to the earth, creating God. Protect fragile ecosystems: rain forests, coral reefs, wetlands, prairies, and shorelines. Guide us to treasure the rich variety of animals and plants that share the world with us, especially those that are endangered. God of grace,

**C: Hear our prayer.**

A: Bring the nations into the way of justice and peace, righteous God. Strengthen those who work for human rights, equality, and the protection of the most vulnerable. We pray for all in public office, that they may serve with honesty and honor. God of grace,

**C: Hear our prayer.**

A: Help those who have no helper, delivering God. Rescue any who suffer from abuse, neglect, or exploitation. Deliver adults and children who are caught in cycles of poverty. Transform social systems that enable racism and discrimination of any kind. God of grace,

**C: Hear our prayer.**

A: Accompany the ministries of this congregation in the coming year, abiding God. Inspire those who lead worship, teach, visit, pray, administer, and serve. Keep us mindful of the needs of others in our communities and neighborhoods especially those we say aloud or silently in our hearts... God of grace,

**C: Hear our prayer.**

A: Reveal your promise by the witness of those who died trusting in you, redeeming God. Receive our thanks for their witness and faith, and guide us by their example until we are gathered with them into your eternal presence. God of grace,

**C: Hear our prayer.**

A: Pondering the mystery of eternal love made flesh in Christ Jesus, we commend all for whom we pray to the mercy of God.

**C: Amen.**

## **SHARING OF THE PEACE**

P: The peace of the Lord be with you always.

**C: And also with you.**

*The congregation is invited to sit.*

**OFFERING                      “Wings of a Dove”                      Frank Lee**  
**When troubles surround us, when evils come. The body grows weak and the spirit grows numb. When these things beset us, He doesn’t forget us. He sends down His love on the wings of a dove.**

*Refrain*

**On the wings of a snow-white dove. He sends His pure sweet love a sign from above. On the wings of a dove.**

**When Noah had drifted on the flood many days. He searched for land in various ways. Troubles, he had some, but he was not forgotten. He sent down His love on the wings of a dove.                      *Refrain***

When Jesus went down to the water that day He was baptized in the usual way. And when it was done, God blessed his son. He sent down his love on the wings of dove.

*Refrain*

**‘Twas a sign from above. On the wings of a dove.**

Words & Music by ROBERT B. FERGUSON Lyrics © Warner/Chappell Music, Inc.

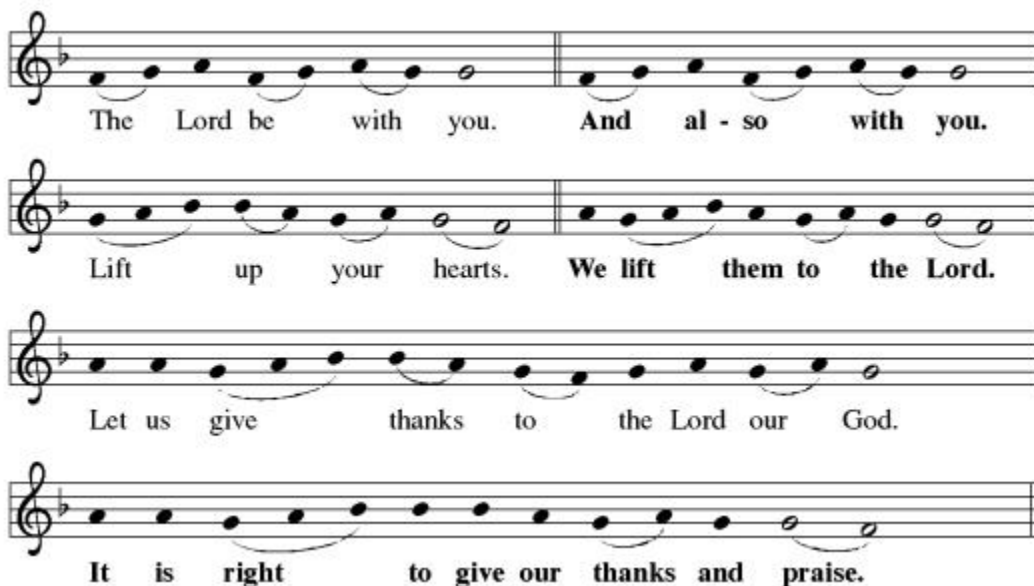
*The congregation is invited to stand.*

**OFFERING PRAYER**

P: Let us pray.

**C: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior, Amen.**

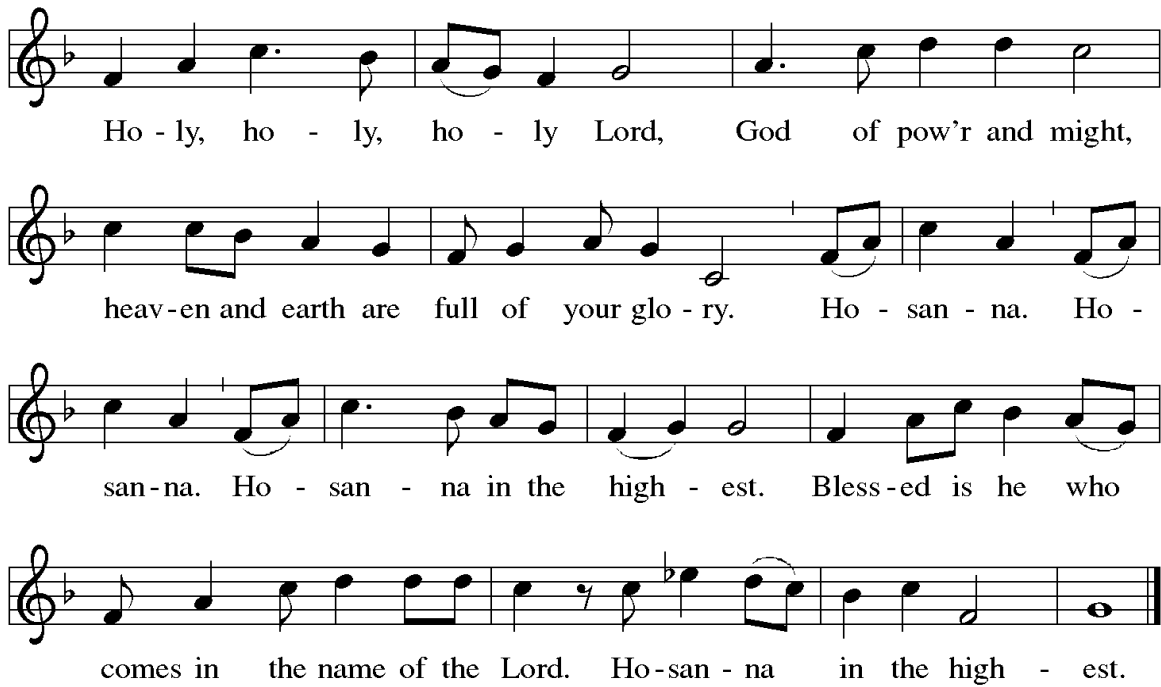
**DIALOGUE**



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

**PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
 san-na. Ho - san - na in the high - est. Bless-ed is he who  
 comes in the name of the Lord. Ho-san - na in the high - est.

## WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, you take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, you take a - way the  
 sin of the world; grant us peace.

*The congregation is invited to sit.*

## COMMUNION

### Songs of Thankfulness and Praise

1 Songs of thank-ful - ness and praise, Je - sus, Lord, to thee we raise;  
 2 Man - i - fest at Jor - dan's stream, proph-et, priest, and king su - preme;  
 3 Man - i - fest in mak - ing whole weak-ened bod - y, faint - ing soul;  
 4 Grant us grace to see thee, Lord, pres - ent in thy ho - ly word;

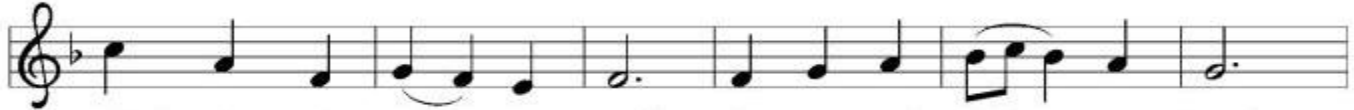
man - i - fest - ed by the star to the sa - ges from a - far,  
 and at Ca - na wed - ding guest in thy God-head man - i - fest;  
 man - i - fest in val - iant fight, quell-ing all the dev - il's might;  
 grace to im - i - tate thee now and be pure, as pure art thou;

branch of roy - al Da - vid's stem in thy birth at Beth - le - hem:  
 man - i - fest in pow'r di - vine, chang-ing wa - ter in - to wine;  
 man - i - fest in gra - cious will, ev - er bring-ing good from ill:  
 that we might be - come like thee at thy great e - piph - a - ny,

an - thems be to thee ad-dressed,  
 an - thems be to thee ad-dressed, God in flesh made man - i - fest.  
 an - thems be to thee ad-dressed,  
 and may praise thee, ev - er blest,

Text: Christopher Wordsworth, 1807–1885, alt.  
 Music: SALZBURG, Jakob Hintze, 1622–1702

## God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard  
2 Christ, who once came to bring, on your re - deem - ing wing,  
3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
heal - ing and sight; health to the trou - bled mind, sight where il -  
speed forth your flight; move on the wa - ter's face bear - ing the  
Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
lu - sions blind; oh, now to hu - man-kind let there be light.  
lamp of grace, and in earth's dark - est place let there be light.  
full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780–1825, alt.

Music: ITALIAN HYMN, Felice de Giardini, 1716–1796

*The congregation is invited to stand.*

### **POST COMMUNION BLESSING**

**P:** May the body and blood of our Lord Jesus Christ, strengthen and keep you in his grace.

**C:** Amen.

### **PRAYER AFTER COMMUNION**

**P:** Let us pray,

**C:** Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you. Amen.

### **BLESSING**

**P:** The God who faithfully brings forth justice and breaks the oppressor's rod † bless, strengthen, and uphold you, today and always.

**C:** Amen.

## SENDING HYMN

### We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows

Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:

Hal - le - lu - jah!

Text: John B. Geyer, b. 1932  
Music: ENGELBERG, Charles V. Stanford, 1852-1924  
Text © John B. Geyer.

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## DISMISSAL

**P:** Go in peace. Follow the way of Jesus.

**C:** Thanks be to God.

**✠** *Bring home an Epiphany star word after worship this Sunday!*

### What are star words?

The use of star words, also called “star gifts,” is a prayer practice connected to Epiphany and the new year that has been growing in popularity in Protestant churches for nearly a decade now. The idea is that a list of intention words, or guiding words, are written or printed on paper stars. These paper stars are then distributed at random. Individuals are often encouraged to place their star word somewhere they will see it regularly throughout the year to allow consistent reflection on how God has moved through, around, or in connection to that word.

### **There Are Several Theological Statements Being Made in this Tradition:**

1. The Magi followed a star, which ultimately led them to Jesus. Therefore, we too use all the resources we have available to us—including creative prayer practices and intention words for the new year—to move closer to Jesus.
2. We trust that God uses multiple ways to guide us and speak to us. Star words are one such lens that might provide us a way to look for God in our midst, both actively and in hindsight.
3. We trust that it is often easy to miss God in our daily midst. Having an intention word to consider both in present days, as well as to reflect on at the end of the year, allows for us to see God in ways we may not have seen God before. This is the greatest gift.
4. We know that the most common prayer practice for many involves speaking to God as opposed to silence or contemplation. We believe that star words invite a new prayer rhythm of reflection and review that can be a powerful new way to connect with God.
5. By receiving a star word chosen at random, we practice the spiritual task of receiving. It is not we who are in control in this moment. Instead, we trust that God is present, and we let go of our desire to cultivate or control.

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### **Ideas for using your star word:**

You might display your star word in your home. Get creative—seek beautiful ways to add your star words to spaces around your home so that you will continue to see them and think about them throughout the year.

### **Prompts for using the star words for daily prayer:**

- A. Look up the definition of your word, even if it is a word you know well. You may even look into the etymology of the word and how its meaning has changed throughout history. If you drew a non-English word, do as much research as you can into the meaning of the word in its original culture.
- B. What does this word remind you of? Does it recall any memories or experiences? How might God be speaking to you through this word?
- C. See if you can find your word—or a synonym—in the Bible. What scripture passages can you find? How is the word used in these passages? Are there other scripture passages that remind you of your word?
- D. Write or speak aloud a prayer using your word. (This is a fun challenge for children using the star words.)

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