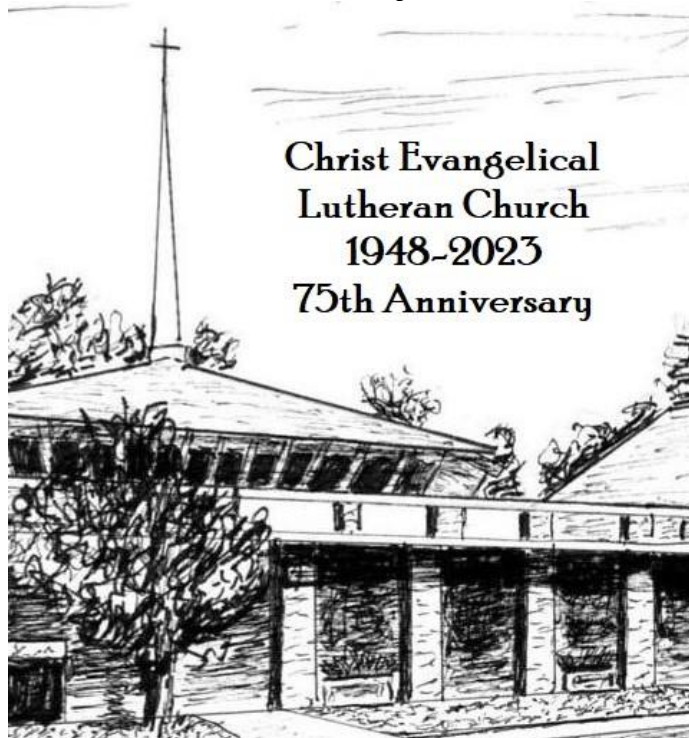


Christ Evangelical Lutheran Church

April 30, 2023

Fourth Sunday of Easter



ALL ARE WELCOME HERE!

Gospel in Action: Caring for all God's children, we shall serve God through worship, learning, and sharing.

Christ Evangelical Lutheran Church

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Avon Lake, Ohio 44012

440-933-6263

celc.mainoffice@gmail.com www.christlutheranavonlake.org

Interim Pastor: Rev. Laura Kuntz

Office Administrator: Heather Nordman

Organist: Randi Smarsh Custodians: Bill Higgins and Beth Lecorchick



ORDER OF WORSHIP

ANNOUNCEMENTS (*WE WILL BE TAKING A GROUP PHOTO AFTER THE ANNOUNCEMENTS, PLEASE REMAIN IN YOUR SEATS.*)

PRELUDE

The congregation is invited to stand.

THANKSGIVING FOR BAPTISM

P: Blessed be the holy Trinity, † one God, by whose hand we are given new birth, by whose speaking we are given new life.

C: Amen.

P: Joined to Christ in the waters of baptism, we are welcomed, restored, and supported as citizens of the new creation. Let us give thanks for the gift of baptism. Holy God, holy and merciful, holy and mighty, you are the river of life, you are the everlasting wellspring. In mercy and might you have freed us from death and raised us with Jesus, the firstborn of the dead. In baptismal waters our old life is washed away, and in them we are born anew.

Water may be poured into the font as the presiding minister continues.

P: Glory to you for oceans and lakes, for rivers and streams. Honor to you for waters that wash us clean, quench our thirst, and nurture both crops and creatures. Praise to you for the life-giving water of baptism, the outpouring of the Spirit of the new creation.

C: Wash away our sin and all that separates us from you. Empower our witness to your resurrection. Strengthen our resolve in seeking justice for all.

P: Satisfy the world's need through this living water. Where drought dries the earth, bring refreshment. Where despair prevails, grant hope. Where chaos reigns, bring peace. We ask this through Christ, who with you and the Spirit reigns forever.

C: Amen.

The congregation is invited to sit.

ANTHEM

“This Little Light of Mine”

Choir

The congregation is invited to stand.

GATHERING HYMN

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

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GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

HYMN OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray.

C: O God, you have promised through your Son to be with your church forever. We give you thanks for those who founded this community of believers and for the signs of your presence in our congregation. Increase in us the spirit of faith and love, and make our fellowship an example to all believers and to all nations. We pray through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The congregation is invited to sit.

FIRST LESSON Acts 2:42-47

L: The first lesson is from Acts, the 2nd chapter.

⁴²[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴All who believed were together and had all things in common; ⁴⁵they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

L: The word of the Lord!

C: Thanks be to God!

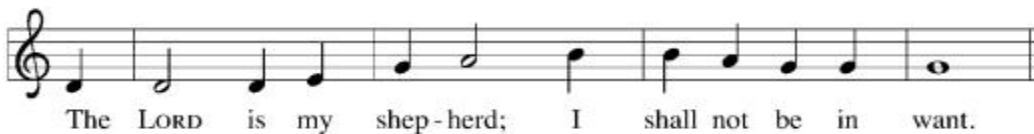
PSALM 23

TONE



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REFRAIN



Psalm 23:1
Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.
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¹The LORD¹ is my shepherd;
I shall not¹ be in want.

²**The LORD makes me lie down¹ in green pastures
and leads me be-¹side still waters.**

³You restore my¹ soul, O LORD,
and guide me along right pathways¹ for your name's sake.

⁴**Though I walk through the valley of the shadow of death, I shall¹ fear no
evil;**

for you are with me; your rod and your staff, they¹ comfort me. R

⁵You prepare a table before me in the presence¹ of my enemies;
you anoint my head with oil, and my cup is¹ running over.

⁶**Surely goodness and mercy shall follow me all the days¹ of my life,
and I will dwell in the house of the¹ LORD forever. R**

SECOND LESSON 1 Peter 2:19-25

L: The second lesson is from 1 Peter, the 2nd chapter.

¹⁹It is a credit to you if, being aware of God, you endure pain while suffering unjustly. ²⁰If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. ²²"He committed no sin, and no deceit was found in his mouth." ²³When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. ²⁴He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. ²⁵For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

L: The word of the Lord!

C: Thanks be to God!

CHILDREN'S SERMON

The congregation is invited to stand.

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL

John 10:1-10

P: The Holy Gospel according to St. John, the 10th chapter.

C: Glory to you, O Lord!

[Jesus said:] ¹“Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ²The one who enters by the gate is the shepherd of the sheep. ³The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” ⁶Jesus used this figure of speech with them, but they did not understand what he was saying to them. ⁷So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. ⁸All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

P: The gospel of the Lord!

C: Praise to you, O Christ!

The congregation is invited to sit.

SERMON

Rev. Dr. Laura L. H. Barbins, Bishop

The congregation is invited to stand.

HYMN OF THE DAY

Savior, like a Shepherd Lead Us



1 Sav-ior like a shep-herd lead us; much we need your ten - der care.
2 We are yours; in love be - friend us, be the guard-ian of our way;
3 You have prom-ised to re - ceive us, poor and sin - ful though we be;
4 Ear - ly let us seek your fa - vor, ear - ly let us do your will;



In your pleas-ant pas-tures feed us, for our use your fold pre-pare.
keep your flock, from sin de - fend us, seek us when we go a - stray.
you have mer - cy to re - lieve us, grace to cleanse, and pow'r to free.
bless - ed Lord and on - ly Sav - ior, with your love our spir - its fill.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.



Bless-ed Je - sus, bless-ed Je - sus, you have bought us; we are yours.
Bless-ed Je - sus, bless-ed Je - sus, hear us chil - dren when we pray.
Bless-ed Je - sus, bless-ed Je - sus, ear - ly let us turn to you.
Bless-ed Je - sus, bless-ed Je - sus, you have loved us, love us still.

Text: attr. Dorothy A. Thrupp, 1779–1847
Music: BRADBURY, William B. Bradbury, 1816–1868

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the

right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A: United in the hope and joy of the resurrection, let us pray for the church, the world, and all in need.

A brief silence.

A: You are the shepherd who gathers us in your mighty and loving arms. Help your church to listen for your voice, especially when the voices of sin, idolatry, and oppression threaten to overpower us. Hear us, O God.

C: Your mercy is great.

A: The green pastures, still waters, and dark valleys of this earth all belong to you, O Lord. Sustain your creation with a love that is both mighty and just. Where there is destruction, bring healing. Where there is desolation, bring abundance. Hear us, O God.

C: Your mercy is great.

A: You proclaim shepherding love, comfort, and protection for all people and all of creation. Direct leaders in our own time to learn from your example and instruction. Give them servant hearts, that they generously seek the good of all. Hear us, O God.

C: Your mercy is great.

A: You journey with us wherever our paths may lead. We pray for those feeling overwhelmed by anxiety or depression or suffering in any way especially those we name aloud or silently in our hearts Hear us, O God.

C: Your mercy is great.

A: You are the sheepgate that gives safety to your beloved flocks. Provide protection for refugees, victims of domestic violence, those who are imprisoned, and all people who are vulnerable to violence and mistreatment. Hear us, O God.

C: Your mercy is great.

A: You call your sheep by name and lead them through the valley of death. We give you thanks for those who have died and now dwell in your house forever. Be with those who mourn, and give them hope in the promise of resurrection. Hear us, O God.

C: Your mercy is great.

A: We give thanks to you for the members and the ministry of this congregation: for those who had the vision to begin this congregation, those who sustain its present ministry, and those who will carry its mission forward into the future. Hear us, O God.

C: Your mercy is great.

P: Rejoicing in the victory of Christ's resurrection, we lift our prayers and praise to you, almighty and eternal God; through Jesus Christ, our risen Lord.

C: Amen.

PEACE

P: The peace of the Lord be with you always.

C: And also with you.

The congregation is invited to sit.

OFFERING (*Offering plates can be found on your way out of the sanctuary.*)

"You Raise Me Up"

Bell Choir

The congregation is invited to stand.

OFFERING PRAYER

P: Generous God, in this meal you offer your very self. We give thanks for these gifts of the earth. In the breaking of this bread reveal to us the Risen One. In the pouring of this wine pour us out in service to the world; through Christ our Lord.

C: Amen.


THE GREAT THANKSGIVING

The Great Thanksgiving musical score consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

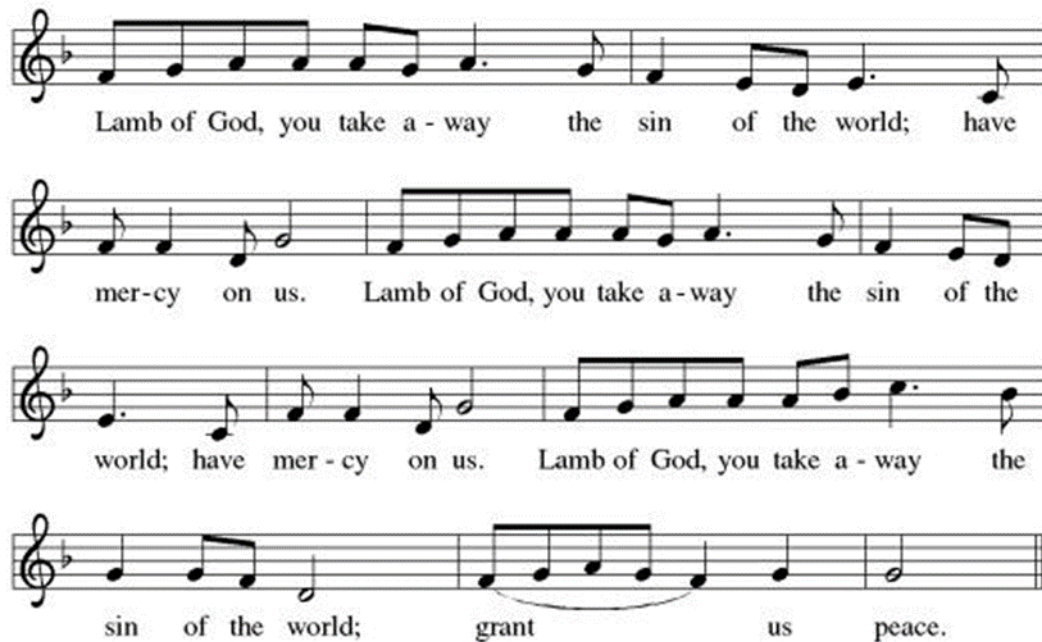
P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood shed for you, and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The congregation is invited to sit.

COMMUNION

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms . . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n - ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song,
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Text: Samuel J. Stone, 1839–1900

Music: AURELIA, Samuel S. Wesley, 1810–1876

Good Christian Friends, Rejoice and Sing!



1 Good Chris - tian friends, re - joice and sing! Now is the tri - umph
2 The Lord of life is ris'n this day; death's might-y stone is
3 Praise we in songs of vic - to - ry that love, that life which
4 Your name we bless, O ris - en Lord, and sing to - day with



of our king! To all the world glad news we bring:
rolled a - way; let all the earth re - joice and say:
can - not die, and sing with hearts up - lift - ed high:
one ac - cord, the life laid down, the life re - stored:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Cyril A. Alington, 1872–1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpus, 1570–1615

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The congregation is invited to stand.

POST COMMUNION BLESSING

P: The body and blood of our lord Jesus Christ strengthen you and keep you in his grace.

C: Amen

PRAYER AFTER COMMUNION

P: Let us pray.

C: Gracious God, in you we live and move and have our being. With your word and this meal of grace, you have nourished our life together. Strengthen us to show your love and serve the world in Jesus' name. Amen.

BLESSING

P: The God of all, who raised † Jesus from the dead, bless you by the power of the Holy Spirit to live in the new creation.

C: Amen.

SENDING HYMN

Go, My Children, with My Blessing



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

Text: Jaroslav J. Vajda, b. 1919, alt.
Music: AR HYD Y NOS, Welsh traditional
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BLESSING OF OUR MEAL

DISMISSAL

P: Go in peace. Serve the Risen One.

C: Thanks be to God.

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