



Christ Evangelical Lutheran Church

May 4, 2019



ORDER OF WORSHIP

ANNOUNCEMENTS

The congregation is invited to stand

GATHERING SONG vs 1,2

377

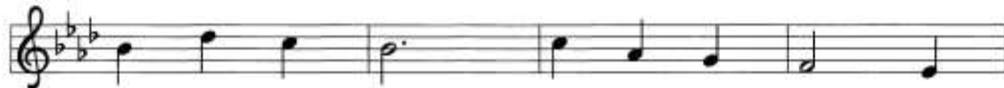
Alleluia! Jesus Is Risen!



1	Al - le - lu - ia!	Je - sus	is	ris - en!
2	Walk - ing the way,	Christ	in the	cen - ter
3	Je - sus the vine,	we	are the	branch - es;
4	Weep - ing, be gone;	sor - row,	be	si - lent:
5	Cit - y of God,	Eas - ter	for - ev - er,	



Trum - pets	re - sound - ing	in	glo - ri - ous	light!
tell - ing	the sto - ry	to	o - pen	our eyes;
life	in the Spir - it	the	fruit	of the tree;
death	put a - sun - der,	and	Eas - ter	is bright.
gold - en	Je - ru - sa - lem,	Je - sus	the	Lamb,



Splen - dor,	the Lamb,	heav - en	for - ev - er!
break - ing	our bread,	giv - ing	us glo - ry:
heav - en	to earth,	Christ	to the peo - ple,
Cher - u - bim	sing:	O grave,	be o - pen!
riv - er	of life,	saints	and arch - an - gels,



Oh,	what a	mir - a - cle	God	has	in	sight!
Je - sus	our	bles - sing,	our	con - stant	sur - prise.	
gift	of the	fu - ture	now	flow - ing	to	me.
Clothe	us	won - der,	a -	dorn	us	in light.
sing	with	cre - a - tion	to	God	the	I AM!



Refrain
Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

THANKSGIVING FOR BAPTISM

P: Blessed be the Holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light, and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you. All life is sustained by you, our Source.

C: We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.

P: Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

SONG

VS 3,4

377

Alleluia! Jesus Is Risen!



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent;
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright,
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!



Refrain
Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, b. 1926
Music: David N. Johnson, 1922-1987
Text © 1985 Augsburg Fortress
Music © 1968 Augsburg Publishing House

EARTH AND ALL STARS
45 10 45 10 and refrain

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray,

C: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The congregation is invited to sit

FIRST READING

Acts 9:1-6

P: The first lesson is from Acts, the 9th chapter.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice

saying to him, “Saul, Saul, why do you persecute me?”⁵ He asked, “Who are you, Lord?” The reply came, “I am Jesus, whom you are persecuting.⁶ But get up and enter the city, and you will be told what you are to do.”

P: The word of the Lord!

C: Thanks be to God!

SECOND READING Revelation 5:11-14

P: The second lesson is from Revelation, the 5th chapter.

¹¹Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands,¹² singing with full voice, “Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honor and glory and blessing!”¹³ Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, “To the one seated on the throne and to the Lamb be blessing and honor and glory and might forever and ever!”¹⁴ And the four living creatures said, “Amen!” And the elders fell down and worshiped.

P: The word of the Lord!

C: Thanks be to God!

The congregation is invited to stand

GOSPEL LESSON John 21:1-19

P: The Holy Gospel according to St. John, the 21st chapter.

C: Glory to you, O Lord!

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” ⁶He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked,

and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” ¹⁶A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

P: The gospel of the Lord!

C: Praise to you, O Christ!

The congregation is invited to sit

SERMON

PASTOR JEFF STEEBER

The congregation is invited to stand

SONG OF THE DAY

COMMITMENT, DISCIPLESHIP

Will You Come and Follow Me

798

The Summons



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



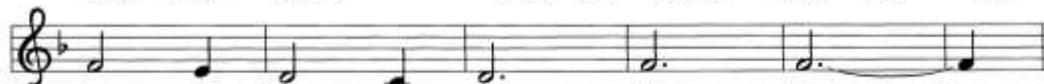
know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949
Music: Scottish traditional
Text © 1987 Iona Community, admin. GIA Publications, Inc.

KELVINGROVE
13 13 77 13

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

Everyone is invited to gather around the altar for the remainder of the service. As you come forward, you may place your offering in the offering plate on the stand.

After the singing of "Jesus, Lamb of God," those receiving communion will be invited to kneel or stand next to the communion railing. All are welcome to receive Holy Communion. Communion is by intinction: receive the bread, dip the bread into the cup, then consume the body and blood of Christ. If you are unable to come forward, Holy Communion can be brought to you.

PRAYERS OF INTERCESSION

P: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

A brief silence

P: You call your disciples to follow the way of the cross by their words and works of love. Make your church a place of welcome and empathy for all people. Hear us, O God.

C: Your mercy is great.

P: Every creature in heaven and on earth sings your praise. Give us deep appreciation for the vibrant diversity of creation—flowers and streams, animals and bugs, sunsets and stormy skies. Help us to conserve the beauty around us. Hear us, O God.

C: Your mercy is great.

P: Come to the aid of those who are persecuted, oppressed, or imprisoned by hostile governments. Walk with refugees and immigrants as they seek safe homes. Raise up leaders who are generous and hospitable to migrant families. Hear us, O God.

C: Your mercy is great.

p: Bring relief to bodies weary with pain or sickness. Bless doctors, nurses, hospice workers, home health care providers, therapists, social workers, and all caregivers who demonstrate your love in acts of healing and tenderness toward those in need *especially those we name aloud or silently in our hearts...* Hear us, O God.

C: Your mercy is great.

P: You feed us at your holy table and send us out to feed others. Bless those who fish, bake, and cook, restaurant servers, grocery store workers, and food pantry volunteers. Open our eyes to your grace present in every meal that we share. Hear us, O God.

C: Your mercy is great.

P: All honor and glory and blessing belong to you. We praise you for the faith of the saints. Be near us as we await the day when we will feast with the risen Christ forever. Hear us, O God.

C: Your mercy is great.

P: We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

C: Amen.

WORDS OF INSTITUTION

P: As we gather around this table tonight, we remember how in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

SONG

“Jesus, Lamb of God”

**Jesus, Lamb of God,
Worthy is your name;
Jesus, Lamb of God,
Worthy is your name. *Repeat***

COMMUNION

POST COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ, strengthen you and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Let us pray.

C: Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.

BLESSING

P: The blessing of the living God, Father, \mp Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

C: Amen

SENDING SONG

Let Us Talents and Tongues Employ 674



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929
Music: Jamaican folk tune; adapt. Doreen Potter, 1925-1980
Text and music © 1975 Hope Publishing Company

LINSTEAD
LM and refrain

DISMISSAL

P: You are the body of Christ raised up for the world. Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!

Christ Evangelical Lutheran Church

32747 Lake Road

Avon Lake, Ohio 44012

Phone: (440) 933-6263

Celc.mainoffice@gmail.com www.christlutheranavonlake.org

Pastor: *Jeff Steeber* revsteeber@gmail.com

Office Administrator: *Heather Nordman*

Organist: *Randi Smarsh* **Custodian: *Bill Higgins***