



Christ Evangelical Lutheran Church

June 2, 2019



MUSIC

Sunday



ORDER OF WORSHIP

PRELUDE

“Brother James’ Air”

Sanctuary Choir

ANNOUNCEMENTS

The congregation is invited to stand

THANKSGIVING FOR BAPTISM

P: Blessed be the Holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light, and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism. We give you thanks, O God, O Living One, for you have created all, and you water the earth abundantly. Oceans and aquifers praise you. Rivers and streams bless you. All life is sustained by you, our Source.

C: We praise you for Christ, the firstborn from the dead, who frees us from sin and raises us up to new life. Here at this font we touch the river of the water of life, bright as crystal, flowing through the city of God. Here, death is washed away forever. Here, we are grafted into the tree of life, with leaves for the healing of the world.

P: Pour out your Holy Spirit on this assembly, into this community, and throughout all creation. Cleanse us from our fears and drown our divisions. Grant that all may drink of your mercy and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

GATHERING HYMN

When in Our Music God Is Glorified 851



1 When in our mu - sic God is glo - ri - fied, and ad - o -
2 How oft, in mak - ing mu - sic, we have found a new di -
3 So has the church, in lit - ur - gy and song, in faith and
4 And did not Je - sus sing a psalm that night when ut - most
5 Let ev - 'ry in - stru - ment be tuned for praise; let all re -



ra - tion leaves no room for pride, it is as
men - sion in the world of sound, as wor - ship
love, through cen - tu - ries of wrong, borne wit - ness
e - vil strove a - gainst the light? Then let us
joice who have a voice to raise; and may God



though the whole cre - a - tion cried:
moved us to a more pro - found
to the truth in ev - 'ry tongue: Al - le - lu - ia!
sing, for whom he won the fight:
give us faith to sing al - ways:

Text: Fred Pratt Green, 1903-2000
Music: Charles V. Stanford, 1852-1924
Text © 1972 Hope Publishing Company

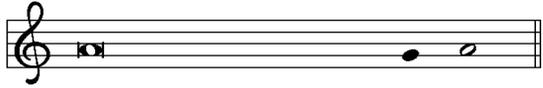
ENGELBERG
10 10 10 4

GREETING

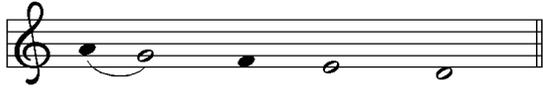
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



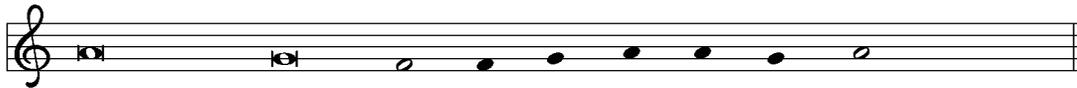
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



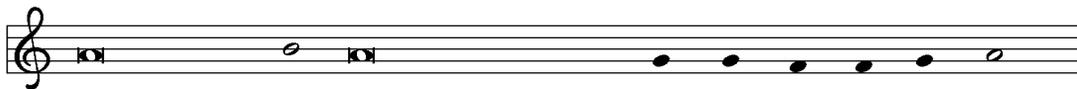
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord.

A - men.

CANTICLE OF PRAISE

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

PRAYER OF THE DAY

P: Let us pray,

C: O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The congregation is invited to sit

FIRST READING

Acts 16:16-34

L: The first lesson is from Acts, the 16th chapter.

¹⁶One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. ¹⁷While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” ¹⁸She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour. ¹⁹But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. ²⁰When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews ²¹and are advocating customs that are not lawful for us as Romans to adopt or observe.” ²²The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. ²³After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. ²⁴Following these instructions, he put them in the innermost cell and fastened their feet in the stocks. ²⁵About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. ²⁶Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. ²⁷When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. ²⁸But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” ²⁹The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. ³⁰Then he brought them outside and said, “Sirs, what must I do to be saved?” ³¹They answered, “Believe on the Lord Jesus, and you will be saved, you and your

household.”³² They spoke the word of the Lord to him and to all who were in his house.³³ At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay.³⁴ He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

L: The word of the Lord!

C: Thanks be to God!

ANTHEM

“Praise His Holy Name”

Sanctuary Choir

SECOND READING Revelation 22:12-14, 16-17, 20-21

L: The second lesson is from Revelation, the 22nd chapter.

¹²“See, I am coming soon; my reward is with me, to repay according to everyone’s work. ¹³I am the Alpha and the Omega, the first and the last, the beginning and the end.” ¹⁴Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates. ¹⁶“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.” ¹⁷The Spirit and the bride say, “Come.” And let everyone who hears say, “Come.” And let everyone who is thirsty come. Let anyone who wishes take the water of life as a gift. ²⁰The one who testifies to these things says, “Surely I am coming soon.” Amen. Come, Lord Jesus! ²¹The grace of the Lord Jesus be with all the saints. Amen.

L: The word of the Lord!

C: Thanks be to God!

The congregation is invited to stand

GOSPEL VERSE



GOSPEL LESSON John 17:20-26

P: The Holy Gospel according to St. John, the 17th chapter.

C: Glory to you, O Lord!

[Jesus prayed:] ²⁰“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, ²¹that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. ²²The glory that you have given me I have given them, so that they may be one, as we are one, ²³I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. ²⁴Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world. ²⁵“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. ²⁶I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

P: The gospel of the Lord!

C: Praise to you, O Christ!

The congregation is invited to sit

CHILDREN’S CHOIR

“I Will Call Upon the Lord”

SERMON

PASTOR JEFF STEEBER

The congregation is invited to stand

HYMN OF THE DAY

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Lead On, O King Eternal



All 1. Lead on, O King e - ter - nal! The day of march has
Women 2. Lead on, O King e - ter - nal, Till sin's fierce war shall
All 3. Lead on, O King e - ter - nal: We fol - low not with



come; Hence forth in fields of con - quest Your tents will be our
cease, And ho - li - ness shall whis - per The sweet a - men of
fears, For glad-ness breaks like morn - ing Wher-e'er your face ap -



home. Through days of prep - a - ra - tion Your
peace; Men For not with swords loud clash - ing, Nor
pears. Your cross is lift - ed o'er us; We



grace has made us strong; And now, O King e -
roll of stir - ring drums, But deeds of love and
jour - ney in its light; The crown a - waits the



ter - nal, We lift our bat - tle song.
mer - cy The heav'n - ly king - dom comes. *Interlude*
con - quest; Lead on, O God of might!

From *Lead On, O King Eternal* (CGB929)

Text by Ernest W. Shurtleff, 1862-1917.

Music *LANCASHIRE*, by Henry T. Smart, 1813-1897.

Music arranged by Cathy Moglebust (ASCAP).

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NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

A: Trusting God's promise of new life, we pray for the renewal of the church, the world, and all of creation.

A brief silence

A: Bless diversity in worship and ministry across all nations and cultures. Unite us in Christ and keep us faithful in our calling to show your love to the world. Hear us, O God.

C: Your mercy is great.

A: Pour out over all the earth the water of life as a gift. Wash the wounds of creation and restore all living things to wholeness. Protect ocean habitats, river ecosystems, and wetlands. Hear us, O God.

C: Your mercy is great.

A: Give a spirit of collaboration to leaders of the nations, so that all people know safety, security, and dignity. Heal victims of torture and liberate those who are wrongfully imprisoned or detained. Hear us, O God.

C: Your mercy is great.

A: Come quickly to the aid of your people. Give wisdom and the gift of calm to military, prison, hospital, and hospice chaplains who stand as signs of your abiding presence. Refresh all who thirst for love, hope, or healing *especially those we name aloud or silently in our hearts...* Hear us, O God.

C: Your mercy is great.

A: Let your word fill our hearts and our homes. Bless all who teach us the faith: pastors and deacons, Sunday school and confirmation teachers, public theologians, mentors, curriculum writers, and publishers. Hear us, O God.

C: Your mercy is great.

A: Hold all the saints in the grace of the Lord Jesus. Sustain weary souls with the promise that the morning star is coming soon to lead us into light. Hear us, O God.

C: Your mercy is great.

P: We commend these and all our prayers to you, O God. Come near to us with your saving help, for the sake of Jesus Christ, our risen Lord.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

The congregation is invited to sit

OFFERING

“This Little Light of Mine”

Sanctuary Choir

The congregation is invited to stand

OFFERING PRAYER

A: Let us pray.

C: Risen One, as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love’s sake. Amen.

THE GREAT THANKSGIVING

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, and gave it for all to eat, saying, “This is my body, given for you, do this for remembrance of me”.

Again after supper, he took the cup, gave thanks, and said, “This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sins, do this for the remembrance of me”.

LORD'S PRAYER

Bell Choir

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

The congregation is invited to sit

COMMUNION

496

One Bread, One Body

Refrain

One bread, one bod-y, one Lord of all; one cup of

bles-sing which we bless, and we, though man-y

through-out the earth, we are one bod - y in this one Lord.

1 Gen - tile or Jew, ser - vant or free,
 2 Man - y the gifts, man - y the works,
 3 Grain for the fields, scat-tered and grown,

wom - an or man, no more.
 one in the Lord of all.
 gath - ered to one for all.

Refrain

Text: John Foley, st, b. 1939
 Music: John Foley, st
 Text and music © 1976 John B. Foley, st, and OCP Publications

ONE BREAD, ONE BODY
 4 4 8 and refrain

592

Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y_a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y_a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

The musical score consists of three systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are printed below the vocal line of each system.

Text: Charlotte Elliott, 1789-1871
 Music: William B. Bradbury, 1816-1868

WOODWORTH
 LM

Crown Him with Many Crowns

855

1 Crown him with man - y crowns, the Lamb up - on his throne;
 2 Crown him the vir - gin's Son, the God in - car - nate born,
 3 Crown him the Lord of love— be - hold his hands and side,
 4 Crown him the Lord of life, who tri - umphed o'er the grave
 5 Crown him the Lord of years, the po - ten - tate of time,

hark, how the heav'n-ly an - them drowns all mu - sic but its own.
 whose arm those crim - son tro - phies won which now his brow a - dorn;
 rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied,
 and rose vic - to - rious in the strife for those he came to save.
 cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.

A - wake, my soul, and sing of him who died for thee,
 fruit of the mys - tic rose, yet of that rose the stem,
 No an - gels in the sky can ful - ly bear that sight,
 His glo - ries now we sing, who died and rose on high,
 All hail, Re - deem - er, hail! For thou hast died for me;

and hail him as thy match - less king through all e - ter - ni - ty.
 the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
 but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
 who died, e - ter - nal life to bring, and lives that death may die.
 thy praise and glo - ry shall not fail through - out e - ter - ni - ty.

Text: Matthew Bridges, 1800-1894, sts. 1-3, 5; Godfrey Thring, 1823-1903, st. 4
 Music: George J. Elvey, 1816-1893

DIADEMATA
 SMD

The congregation is invited to stand

PRAYER AFTER COMMUNION

P: Let us pray.

C: Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord. Amen.

BLESSING

P: The blessing of the living God, Father, † Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

C: Amen.

SENDING HYMN

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A Mighty Fortress



1. A might - y for - tress is___ our God,___ a bul-wark
2. Did we in our___own strength con - fide,___ our striv-ing
Men 3. And though this world, with dev - ils filled,___ should threat-en
4. That word a - bove___ all earth - ly powers, no thanks to them,
nev - er fail - ing; our help-er he___ a - mid the flood___
would be los - ing; were not the right man on___ our side,___
to un - do___ us; we will not fear,___ for God hath willed
a - bid - eth; the Spi-rit and___ the gifts are ours___
___ of mor - tal ills pre - vail - ing: for
___ the man of God's own choos - ing: dost
___ his truth to tri - umph through___ us; *All* the
___ through him who with us sid - eth: let

still our an - cient foe doth seek to work us woe; his
ask who that may be? Christ Je - sus, it is he; Lord
prince of dark-ness grim, we trem-ble not for him; his
goods and kin-dred go, this mor-tal life al - so; the

craft and power are great, and armed with cru - el
Sa - ba - oth his Name, from age to age the
rage we can en - dure, for lo! his doom is
bod - y they may kill: God's truth a - bid - eth

hate, on earth is not his e - qual.
same, and he must win the bat - tle.
sure, one lit - tle word shall fell him.
still, his king - dom is for ev - er.

From *A Mighty Fortress* (CGB649)

Text by Martin Luther, 1483-1546; tr. Frederick Henry Hedge, 1805-1890.

Music arranged by Cathy and David Moglebust.

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DISMISSAL

A: You are the body of Christ raised up for the world. Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia!



For more information on our wonderful music program here at
Christ Evangelical Lutheran Church,
please feel free to contact the following people:

Bethany Pearce, Sanctuary Choir Director, 740-624-5970 or
bethanypearce88@gmail.com

Joe Guthman, Bell Choir Director, 440-541-3795 or joseph.guthman@gmail.com

Randi Smarsh, Church Organist, 440-787-6169 or randils50@gmail.com

Or

The church office, 440-933-6263 or celc.mainoffice@gmail.com



A special thank you to all who have offered their musical gifts this year. You have given our worship a special blessing with each of your gifts.
Thank you.

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