

**Christ Evangelical Lutheran Church**  
**October 29, 2023**  
**22<sup>nd</sup> Sunday after Pentecost**  
**Reformation Sunday**



**ALL ARE WELCOME HERE!**

**Gospel in Action: Caring for all God's children, we shall serve  
God through worship, learning, and sharing.**

Christ Evangelical Lutheran Church  
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440-933-6263

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Interim Pastor: Rev. Laura Kuntz

Office Administrator: Heather Nordman

Organist: Randi Smarsh      Custodians: Bill Higgins and Beth Lecorchick



## ORDER OF WORSHIP

### ANNOUNCEMENTS

### PRELUDE

*The congregation is invited to stand.*

### CONFESSION AND FORGIVENESS

P: Blessed be God, the one who forms us, † Jesus who bears the cross, the Spirit who makes our joy complete.

**C: Amen.**

P: Let us bow before God in humility, confessing our sin.

*Silence is kept for reflection.*

P: Steadfast and faithful God,

**C: You have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.**

P: Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us.

In † Christ, you are already and always forgiven.

**C: Amen.**

### GATHERING HYMN

504

### A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -  
2 No strength of ours can match his might! We would be lost, re -  
3 Though hordes of dev - ils fill the land all threat -'ning to de -  
4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 vour us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*  
 Music: Martin Luther, 1483–1546  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress

EIN FESTE BURG  
 87 87 66 66 7

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

# KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# CANTICLE OF PRAISE

*Refrain*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and

blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:

Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to

*Refrain*

hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.

3 For the Lamb who was slain has be -

*Refrain*

gun his reign. Al - le - lu - ia.

## PRAYER OF THE DAY

P: Let us pray.

**C: Almighty God, gracious Lord, we thank you that your Holy Spirit renews the church in every age. Pour out your Holy Spirit on your faithful people. Keep them steadfast in your word, protect and comfort them in times of trial, defend them against all enemies of the gospel, and bestow on the church your saving peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

*The congregation is invited to sit.*

## CHILDREN'S SERMON

*Children dismissed for Sunday School*

### FIRST LESSON      **Jeremiah 31:31-34**

L: The first lesson is from Jeremiah, the 31<sup>st</sup> chapter.

<sup>31</sup>The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. <sup>32</sup>It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. <sup>34</sup>No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

L: The word of the Lord!

**C: Thanks be to God!**

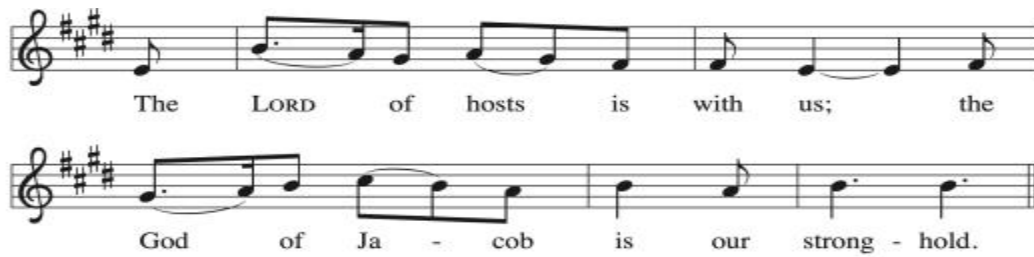
## PSALM 46

### TONE



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## REFRAIN



Psalm 46:7

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.

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- <sup>1</sup>God is our ref-<sup>1</sup>uge and strength,  
a very present<sup>1</sup> help in trouble.
- <sup>2</sup>**Therefore we will not fear, though the<sup>1</sup> earth be moved,  
and though the mountains shake in the depths<sup>1</sup> of the sea;**
- <sup>3</sup>though its waters<sup>1</sup> rage and foam,  
and though the mountains tremble<sup>1</sup> with its tumult.
- <sup>4</sup>**There is a river whose streams make glad the cit-<sup>1</sup>y of God,  
the holy habitation of<sup>1</sup> the Most High.**
- <sup>5</sup>God is in the midst of the city; it shall<sup>1</sup> not be shaken;  
God shall help it at the<sup>1</sup> break of day.
- <sup>6</sup>**The nations rage, and the<sup>1</sup> kingdoms shake;  
God speaks, and the earth<sup>1</sup> melts away. R**
- <sup>7</sup>The LORD of<sup>1</sup> hosts is with us;  
the God of Jacob<sup>1</sup> is our stronghold.
- <sup>8</sup>**Come now, regard the works<sup>1</sup> of the LORD,  
what desolations God has brought up-<sup>1</sup> on the earth;**
- <sup>9</sup>behold the one who makes war to cease in<sup>1</sup> all the world;  
who breaks the bow, and shatters the spear, and burns the<sup>1</sup> shields with fire.
- <sup>10</sup>**“Be still, then, and know that<sup>1</sup> I am God;  
I will be exalted among the nations; I will be exalted<sup>1</sup> in the earth.”**
- <sup>11</sup>The LORD of<sup>1</sup> hosts is with us;  
the God of Jacob<sup>1</sup> is our stronghold. **R**

## SECOND LESSON                      Romans 3:19-28

L: The second lesson is from Romans, the 3<sup>rd</sup> chapter.

<sup>19</sup>Now we know that whatever the law says, it speaks to those who are under the law, so that every mouth may be silenced, and the whole world may be held accountable to God. <sup>20</sup>For “no human being will be justified in his sight” by deeds prescribed by the law, for through the law comes the knowledge of sin.<sup>21</sup>But now, apart from law, the righteousness of God has been disclosed, and is attested by the law and the prophets, <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no

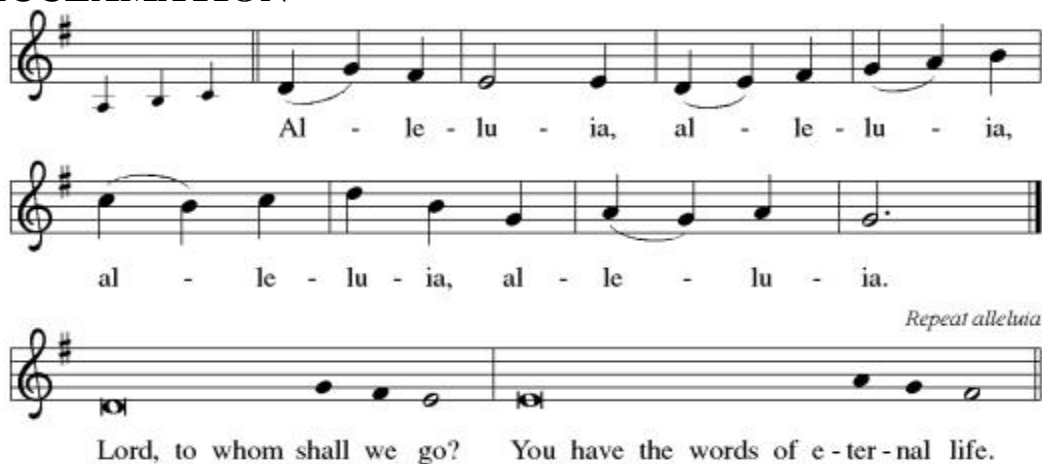
distinction,<sup>23</sup> since all have sinned and fall short of the glory of God; <sup>24</sup> they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a sacrifice of atonement by his blood, effective through faith. He did this to show his righteousness, because in his divine forbearance he had passed over the sins previously committed; <sup>26</sup> it was to prove at the present time that he himself is righteous and that he justifies the one who has faith in Jesus. <sup>27</sup> Then what becomes of boasting? It is excluded. By what law? By that of works? No, but by the law of faith. <sup>28</sup> For we hold that a person is justified by faith apart from works prescribed by the law.

L: The word of the Lord!

**C: Thanks be to God!**

*The congregation is invited to stand.*

**GOSPEL ACCLAMATION**



Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

**GOSPEL John 8:31-36**

P: The Holy Gospel according to St. John, the 8<sup>th</sup> chapter.

**C: Glory to you, O Lord!**

<sup>31</sup> Jesus said to the Jews who had believed in him, “If you continue in my word, you are truly my disciples; <sup>32</sup> and you will know the truth, and the truth will make you free.” <sup>33</sup> They answered him, “We are descendants of Abraham and have never been slaves to anyone. What do you mean by saying, ‘You will be made free?’” <sup>34</sup> Jesus answered them, “Very truly, I tell you, everyone who commits sin is a slave to sin. <sup>35</sup> The slave does not have a permanent place in the household; the son has a place there forever. <sup>36</sup> So if the Son makes you free, you will be free indeed.”

P: The gospel of the Lord!

**C: Praise to you, O Christ!**

*The congregation is invited to sit.*

**SERMON**

**Pastor Laura Kuntz**

*The congregation is invited to stand.*



# HYMN OF THE DAY

## Lord, Keep Us Steadfast in Your Word 517

1 Lord, keep us stead - fast in your word; curb those who  
2 Lord Je - sus Christ, your pow'r make known, for you are  
3 O Com - fort - er of price - less worth, send peace and

by de - ceit or sword would wrest the king - dom from your Son  
Lord of lords a - lone; de - fend your ho - ly church, that we  
u - ni - ty on earth; sup - port us in our fi - nal strife

and bring to naught all he has done.  
may sing your praise e - ter - nal - ly.  
and lead us out of death to life.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–1878, alt.  
Music: J. Klug, *Geistliche Lieder*, 1543

ERHALT UNS, HERR  
LM

## APOSTLES' CREED

**C:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

A: Trusting in the transformative power of God's loving Spirit, let us pray for the church, the world, and all in need.

*A brief silence.*

A: God our parent, you call us your children and have made us siblings through your son Jesus. Heal the church's many divisions, bring understanding and peace where there has been contention and strife, and unite us in one body through the love of Christ. God of grace,

**C: Hear our prayer.**

A: God our creator, your hands have made the heights of the mountains, the depths of the sea, and the life that animates all creation. Bring relief to areas harmed by wildfires, floods, storms, and human carelessness. Renew the face of the earth. God of grace,

**C: Hear our prayer.**

A: God our ruler, the nations rage and the kingdoms shake, but your word stands fast forever. Let your justice and peace roll down like waters wherever there is strife, injustice, war, or religious conflict. God of grace,

**C: Hear our prayer.**

A: God our champion, you are our refuge and strength, a very present help in times of trouble. Draw near to all who suffer especially those we say aloud or silently in our hearts... Be their rest and comfort. God of grace,

**C: Hear our prayer.**

A: God our reformer, you make all things new. Free us from complacency, open us to unexpected ways, and kindle zeal in us for the future. We pray for young people affirming their baptism. With them, stir in us a desire for your wisdom. God of grace,

**C: Hear our prayer.**

A: God our savior, you made yourself known in the lives of all who have died in the hope of your grace. We give thanks for the witness of reformers like Martin Luther and for all whose example has brought us closer to you. God of grace,

**C: Hear our prayer.**

A: We pray for this community of faith and for its Call Committee. For your wisdom and love. Give us holy indifference that we may be indifferent to our own will. Through your Holy Spirit, help us to be unwilling to do anything but your will. Give us patience and guidance as we seek to know what you would like us to do. Bless all that we do, so that we can do what you bless. Hear us, O God.

**C: Hear our prayer.**

P: Gracious God, into your hands we commend all for whom we pray, trusting in your unending love and amazing grace; through Jesus Christ, our Savior.

**C: Amen.**

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

*The congregation is invited to sit.*

## OFFERING

### Let the Vineyards Be Fruitful *Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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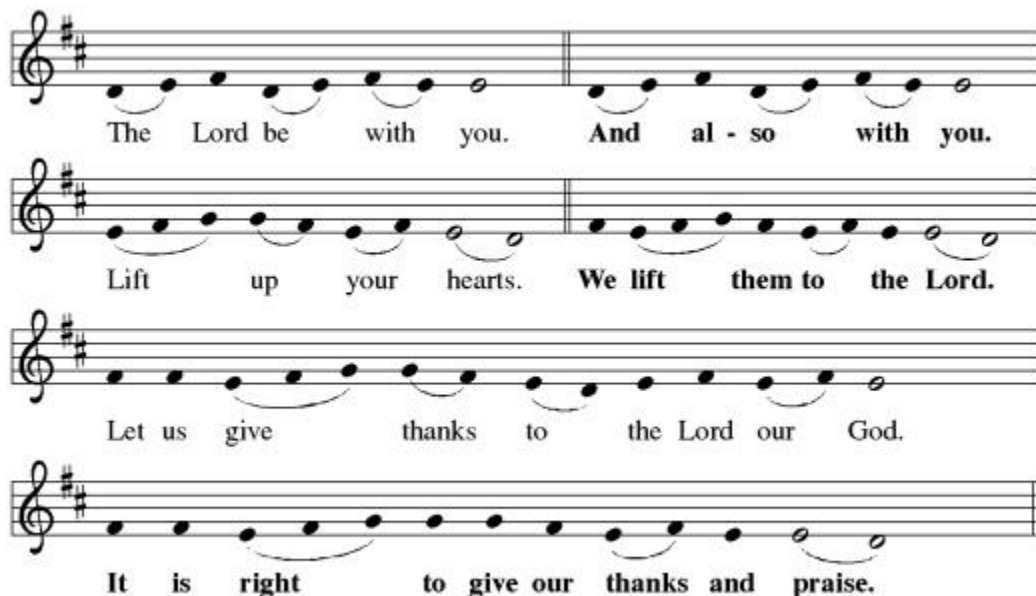
*The congregation is invited to stand.*

## OFFERING PRAYER

P: Let us pray.

C: God of power, God of plenty, all things belong to you. We bring your gifts to the table, that all might be fed. Form us into the body of your Beloved, Jesus Christ, our Savior. Amen.

## DIALOGUE



The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

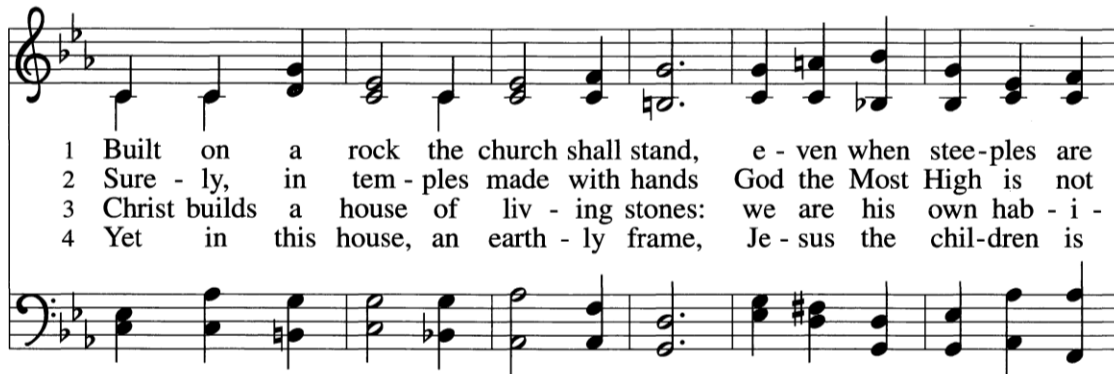
## LAMB OF GOD



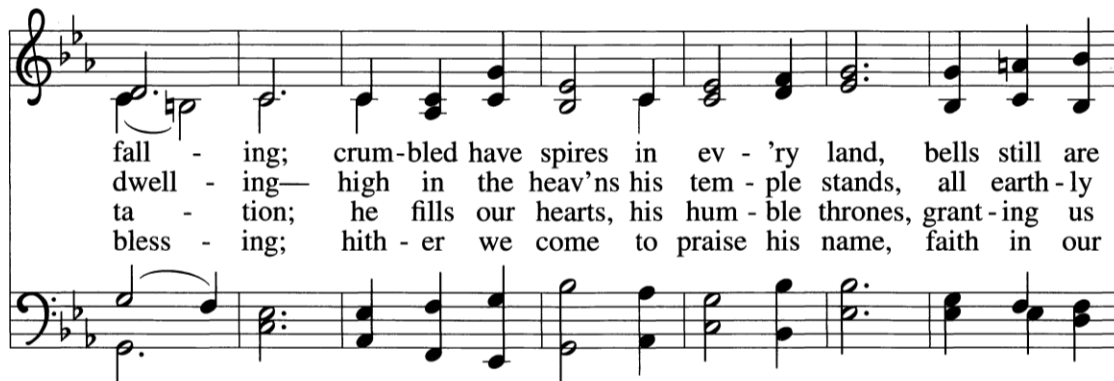
Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

*The congregation is invited to sit.*

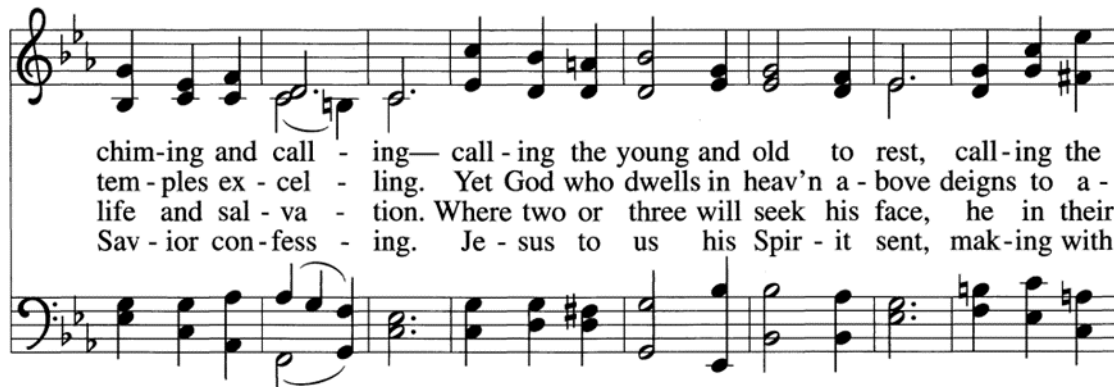
## COMMUNION



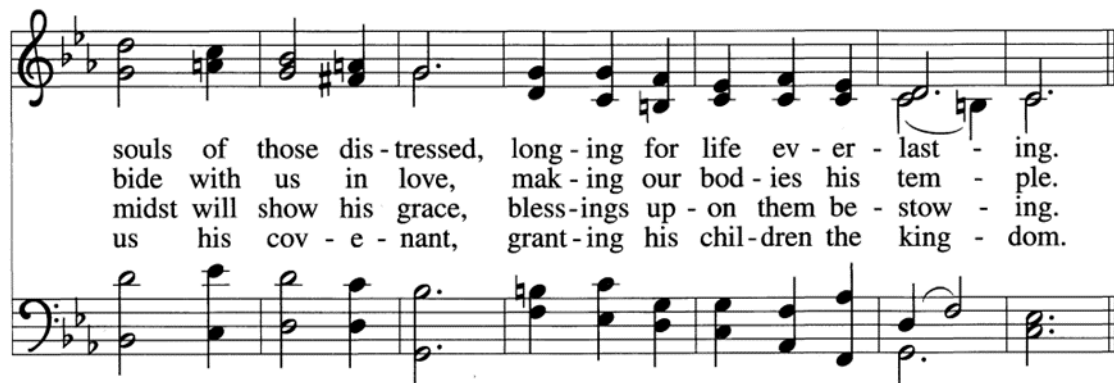
1 Built on a rock the church shall stand, e - ven when stee - ples are  
 2 Sure - ly, in tem - ples made with hands God the Most High is not  
 3 Christ builds a house of liv - ing stones: we are his own hab - i -  
 4 Yet in this house, an earth - ly frame, Je - sus the chil - dren is



fall - ing; crum - bled have spires in ev - 'ry land, bells still are  
 dwell - ing— high in the heav'ns his tem - ple stands, all earth - ly  
 ta - tion; he fills our hearts, his hum - ble thrones, grant - ing us  
 bless - ing; hith - er we come to praise his name, faith in our



chim - ing and call - ing— call - ing the young and old to rest, call - ing the  
 tem - ples ex - cel - ling. Yet God who dwells in heav'n a - bove deigns to a -  
 life and sal - va - tion. Where two or three will seek his face, he in their  
 Sav - ior confess - ing. Je - sus to us his Spir - it sent, mak - ing with



souls of those dis - tressed, long - ing for life ev - er - last - ing.  
 bide with us in love, mak - ing our bod - ies his tem - ple.  
 midst will show his grace, bless - ings up - on them be - stow - ing.  
 us his cov - e - nant, grant - ing his chil - dren the king - dom.

5 Through all the passing years, O Lord,  
grant that, when church bells are ringing,  
many may come to hear your Word,  
who here this promise is bringing:  
“I know my own, my own know me;  
you, not the world, my face shall see;  
my peace I leave with you. Amen.”

Text: Nikolai F. S. Grundtvig, 1783–1872; tr. Carl Doving, 1867–1937, adapt.  
Music: Ludvig M. Lindeman, 1812–1887  
Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress

KIRKEN DEN ER ET GAMMELT HUS  
8888888

## To Be Your Presence

546



1 To be your pres-ence is our mis-sion here, to show com-  
2 To be your pres-ence is our mis-sion bold, to feed the  
3 To be your pres-ence is our mis-sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas-sion's face and lis-t'ning ear, to be your heart of mer-cy  
poor and shel-ter home-less cold, to be your hands of jus-tice,  
all the bro-ken and op-pressed, to be your voice of hope, your  
peo-ple is our call and choice, and in this mis-sion we, the



ev-er near,  
right up-hold, al-le-lu-ia!  
love ex-pressed,  
church, re-joice,

Text: Delores Dufner, OSB, b. 1939  
Music: Charles V. Stanford, 1852–1924  
Text © 2000, 2003 GIA Publications, Inc.

ENGELBERG  
10 10 10 and alleluia

*The congregation is invited to stand.*

## POST COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ, strengthen and keep you in his grace.

C: Amen.

## PRAYER AFTER COMMUNION

P: Let us pray,

**C: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.**

## BLESSING

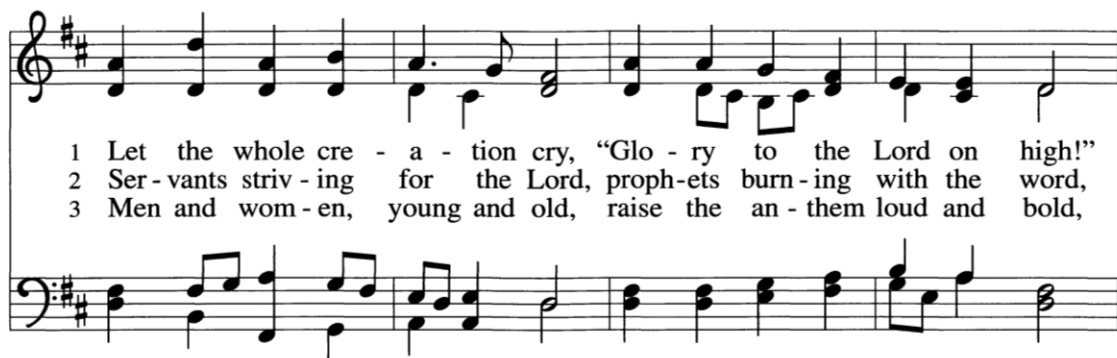
P: The God of glory, † Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

**C: Amen.**

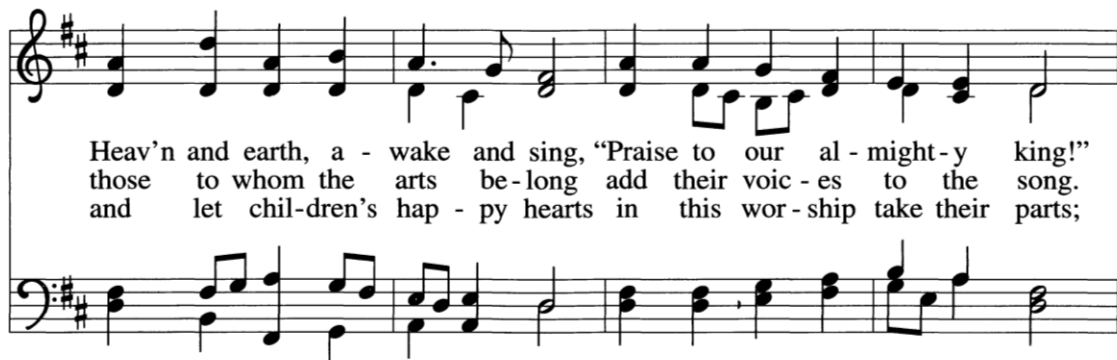
## SENDING HYMN

### Let the Whole Creation Cry

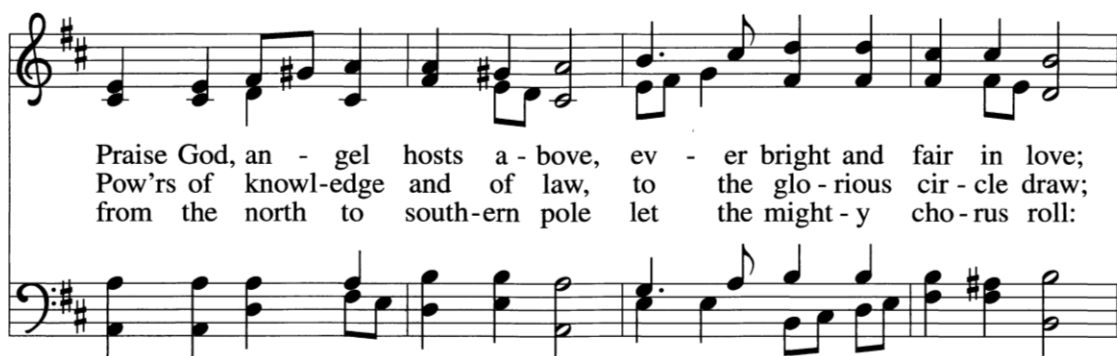
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1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"  
2 Ser - vants striv - ing for the Lord, proph - ets burn - ing with the word,  
3 Men and wom - en, young and old, raise the an - them loud and bold,



Heav'n and earth, a - wake and sing, "Praise to our al - might - y king!"  
those to whom the arts be - long add their voic - es to the song.  
and let chil - dren's hap - py hearts in this wor - ship take their parts;



Praise God, an - gel hosts a - bove, ev - er bright and fair in love;  
Pow'rs of knowl - edge and of law, to the glo - rious cir - cle draw;  
from the north to south - ern pole let the might - y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - jice.  
 all who work and all who wait, sing, "The Lord is good and great!"  
 "Ho - ly, Ho - ly, Ho - ly One; glo - ry be to God a - lone!"

Text: Stopford A. Brooke, 1832–1916, alt.  
 Music: Jakob Hintze, 1622–1702; arr. Johann Sebastian Bach, 1685–1750, adapt.

SALZBURG  
 7777D

## DISMISSAL

P: Go in peace. God is at work in you.

**C: Thanks be to God.**





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