## Christ Evangelical Lutheran Church November 12, 2023 24<sup>th</sup> Sunday after Pentecost



## **ALL ARE WELCOME HERE!**

Gospel in Action: Caring for all God's children, we shall serve God through worship, learning, and sharing.

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Interim Pastor: Rev. Laura Kuntz Office Administrator: Heather Nordman

Organist: Randi Smarsh Custodians: Bill Higgins and Beth Lecorchick



#### **ORDER OF WORSHIP**

# ANNOUNCEMENTS PRELUDE

The congregation is invited to stand.

#### **CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity,  $\pm$  one God, in whose image we are made, who claims us and calls us beloved.

C: Amen.

Silence is kept for reflection.

P: Steadfast and faithful God,

C: You have revealed the ways of justice, yet we fail to follow you. We are overwhelmed by the world's violence and suffering. We are afraid to risk what we have for the sake of others. For the harm we have caused, known and unknown, forgive us. For the unjust demands we place on others and your creation, forgive us. For the ways we turn away from you and our neighbor, forgive us. Lead us back to you and set us on the right path; in the name of Jesus Christ, our Savior. Amen.

P: Beloved in Christ, God's justice stretches beyond all understanding. God's compassion is beyond compare. In Jesus, God is always making a new way for us. In + Christ, you are already and always forgiven.

C: Amen.

## **GATHERING HYMN**





#### **GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## **KYRIE**



## **CANTICLE OF PRAISE**



#### PRAYER OF THE DAY

P: Let us pray.

C: O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. Amen.

The congregation is invited to sit.

#### **CHILDREN'S SERMON**

Children (through 6<sup>th</sup> grade) dismissed for Sunday School.

#### FIRST LESSONAmos 5:18-24

L: The first lesson is from Amos, the 5<sup>th</sup> chapter.

<sup>18</sup>Alas for you who desire the day of the LORD! Why do you want the day of the LORD? It is darkness, not light; <sup>19</sup>as if someone fled from a lion, and was met by a bear; or went into the house and rested a hand against the wall, and was bitten by a snake. <sup>20</sup>Is not the day of the LORD darkness, not light, and gloom with no brightness in it? <sup>21</sup>I hate, I despise your festivals, and I take no delight in your solemn assemblies. <sup>22</sup>Even though you offer me your burnt offerings and grain offerings, I will not accept them; and the offerings of well-being of your fatted animals I will not look upon. <sup>23</sup>Take away from me the noise of your songs; I will not listen to the melody of your harps. <sup>24</sup>But let justice roll down like waters, and righteousness like an ever-flowing stream.

L: The word of the Lord!

C: Thanks be to God!

## PSALM 70 TONE



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#### REFRAIN



Psalm refrain reproduced from Psalter for Worship Year A © 2007 Augsburg Fortress. May be reproduced by permission for local use only.

<sup>1</sup>Be pleased, O God, to de- | liver me; O LORD, make | haste to help me.

<sup>2</sup>Let those who seek my life be put to shame | and confounded; let those who take pleasure in my misfortune draw back and | be disgraced. R

<sup>3</sup>Let those who say to me "Aha!" and gloat | over me turn back because | of their shame.

<sup>4</sup>Let all who seek you rejoice and be | glad in you;

let those who love your salvation say forever, "Great is the LORD!"

<sup>5</sup>But as for me, I am poor and needy; come to me quick- 1ly, O God.

You are my helper and my deliverer; O LORD, do not tarry. **R** 

### SECOND LESSON 1 Thessalonians 4:13-18

L: The second lesson is from 1 Thessalonians the 4<sup>th</sup> chapter.

<sup>13</sup>We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. <sup>14</sup>For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. <sup>15</sup>For this we declare to you by the word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. <sup>16</sup>For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. <sup>17</sup>Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. <sup>18</sup>Therefore encourage one another with these words.

L: The word of the Lord!

C: Thanks be to God!

The congregation is invited to stand.

## **GOSPEL ACCLAMATION**



Lord, to whom shall we go? You have the words of e-ter-nal life.

## **GOSPEL** Matthew 25:1-13

P: The Holy Gospel according to St. Matthew the 25<sup>th</sup> chapter.

## C: Glory to you, O Lord!

[Jesus said to the disciples:] <sup>1</sup>"Then the kingdom of heaven will be like this. Ten bridesmaids took their lamps and went to meet the bridegroom. <sup>2</sup>Five of them were foolish,

and five were wise. <sup>3</sup>When the foolish took their lamps, they took no oil with them; <sup>4</sup>but the wise took flasks of oil with their lamps. <sup>5</sup>As the bridegroom was delayed, all of them became drowsy and slept. <sup>6</sup>But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' <sup>7</sup>Then all those bridesmaids got up and trimmed their lamps. <sup>8</sup>The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' <sup>9</sup>But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' <sup>10</sup>And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. <sup>11</sup>Later the other bridesmaids came also, saying, 'Lord, lord, open to us.' <sup>12</sup>But he replied, 'Truly I tell you, I do not know you.' <sup>13</sup>Keep awake therefore, for you know neither the day nor the hour."

P: The gospel of the Lord!

C: Praise to you, O Christ!

The congregation is invited to sit.

SERMON

The congregation is invited to stand.

#### **HYMN OF THE DAY**



**Pastor Laura Kuntz** 



#### **APOSTLES' CREED**

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

#### PRAYERS OF INTERCESSION

A: Let us turn our hearts to God, our breath and life, as we pray for the church, the world, and all who are in need.

## A brief silence.

A: O God for whom we wait, come quickly to your people, bring your salvation, and center us in hope found only in you. Deepen our faith through meaningful worship and send us out with your justice and truth. Hear us, O God.

## C: Your mercy is great.

A: O God for whom we watch, we glimpse your power in rushing water and your beauty in the darkening night. Restore this creation, and provide clean water to all people and animals. Save us from foolish, wasteful living. Hear us, O God.

## C: Your mercy is great.

A: O God for whom we long, let justice roll down like waters on all nations. Bless citizens with wise leaders; save your children from war. We pray for the veterans of this community, that they are supported and loved. Hear us, O God.

## C: Your mercy is great.

A: O God, in whom we hope, we pray for all who are in need. Provide for those who experience homelessness or hunger, support the under- or unemployed, and comfort

any who are suffering this day especially those we say aloud or silently in our hearts.... Hear us, O God.

## C: Your mercy is great.

A: O God for whom we listen, inspire the music ministry of our congregation. Fill our worship with songs to proclaim your greatness. Help us to sing and dance with joy and tell boldly of your salvation. Hear us, O God.

## C: Your mercy is great.

A: O God, in whom we remain, we remember our loved ones who have died and now live in you. Bring comfort and the assurance of new life to all who grieve. Hear us, O God.

## C: Your mercy is great.

A: We pray for this community of faith and for its Call Committee. For your wisdom and love. Give us holy indifference that we may be indifferent to our own will. Through your Holy Spirit, help us to be unwilling to do anything but your will. Give us patience and guidance as we seek to know what you would like us to do. Bless all that we do, so that we can do what you bless. Hear us, O God.

## C: Your mercy is great.

A: We offer our spoken prayers and those held in our hearts trusting in your mercy; through Jesus Christ our Savior and Lord.

C: Amen.

## SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

The congregation is invited to sit.

#### **OFFERING**

"Sing to the Lord of Harvest"

Choir

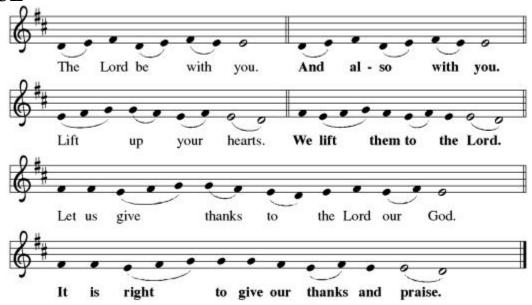
The congregation is invited to stand.

## **OFFERING PRAYER**

P: Let us pray.

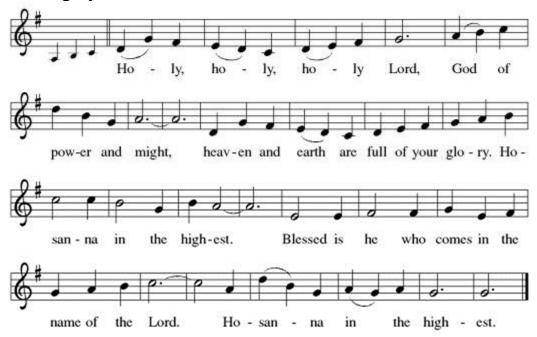
C: God of all goodness, generations have turned to you, gathered around your table, and shared your abundant blessings. Number us among them that, as we gather these gifts from your abundance, and give thanks for your rich blessings, we may feast upon your very self and care for all that you have made, through Jesus Christ, our Sovereign and Servant. Amen.

#### **DIALOGUE**



#### **PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



#### WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **LAMB OF GOD**



The congregation is invited to sit.

#### COMMUNION





The congregation is invited to stand.

#### POST COMMUNION BLESSING

P: May the body and blood of our Lord Jesus Christ, strengthen and keep you in his grace. **C: Amen.** 

#### PRAYER AFTER COMMUNION

P: Let us pray,

C: Lord Jesus, in this simple meal you have set a banquet. Sustain us on the journey, strengthen us to care for the least of your beloved children, and give us glad and generous hearts as we meet you on the way. Amen.

#### **BLESSING**

P: The God of glory, \(\psi\) Jesus Christ, name above all names, and the Spirit who lives in you, bless you now and forever.

C: Amen.

#### **SENDING HYMN**

TRUST, GUIDANCE When Peace like a River 785 It Is Well with My Soul When peace like a riv - er at - tend - Though Sa - tan should buf - fet, though tri tend - eth my als should come, glo - ri - ous lives—oh, the bliss of this thought; my has - ten the day when our faith Lord, shall be sight, sor - rows like sea bil - lows roll, what - ev - er my lot, that Christ hath re - gard - ed my blest as - sur - ance con - trol, not in part, but the whole, is nailed to his cross and I clouds be rolled back as a scroll, the trum - pet shall sound and the taught me to say, well with my it is well, it is help - less es - tate, and hath shed his own blood for my soul. it no more. Praise the Lord, praise the Lord, O my soul! well with my Lord shall de - scend; e - ven so it is Refrain well with my soul, it is well, it is well with my soul. It is well with my soul,

## **DISMISSAL**

P: Beloved of God, go in peace to love and serve the Lord.

C: Thanks be to God.

Text: Horatio G. Spafford, 1828–1888 Music: Philip P. Bliss, 1838–1876

VILLE DU HAVRE

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