



Christ Evangelical Lutheran Church

Saturday, April 13, 2019



ORDER OF WORSHIP

Our Service This Evening Begins In the Gathering Area

GATHERING

P: Blessed is the one who comes in the name of the Lord!

C: Hosanna in the highest!

PROCESSIONAL GOSPEL MARK 11:1-11

P: The Holy Gospel according to St. Mark, the 11th chapter.

C: Glory to you, O Lord!

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, “Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!” ¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P: The Gospel of the Lord!

C: Praise to you, O Christ!

BLESSING OF THE PALMS

P: The Lord be with you.

C: And also with you.

P: Let us pray.

C: We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless

these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

GATHERING SONG

344

All Glory, Laud, and Honor

Refrain

All glo - ry, laud, and hon - or to you, re - deem - er, king,

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 You are the king of Is - rael and Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels are prais - ing you on high;
 3 The mul - ti - tude of pil - grims with palms be - fore you went;
 4 To you, be - fore your pas - sion, they sang their hymns of praise.
 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
 cre - a - tion and all mor - tals in cho - rus make re - ply.
 our praise and prayer and an - thems be - fore you we pre - sent.
 To you, now high ex - alt - ed, our mel - o - dy we raise.
 great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
 Music: Melchior Teschner, 1584–1635

VALET WILL ICH DIR GEBEN
 76 76 D

PRAYER OF THE DAY

P: Everlasting God,

C: In your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The congregation is invited to sit

READING OF THE PASSION NARRATIVE ACCORDING TO LUKE

Narrator: Now the festival of Unleavened Bread, which is called the Passover, was near. ² The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. ³ Then Satan entered into Judas called Iscariot, who was one of the twelve; ⁴ he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. ⁵ They were greatly pleased and agreed to give him money. ⁶ So he consented and began to look for an opportunity to betray him to them when no crowd was present. ⁷ Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸ So Jesus sent Peter and John, saying,

Jesus: "Go and prepare the Passover meal for us that we may eat it."

Peter: ⁹ They asked him, "Where do you want us to make preparations for it?"

Jesus: ¹⁰ "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters ¹¹ and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?"" ¹² He will show you a large room upstairs, already furnished. Make preparations for us there."

Narrator: ¹³ So they went and found everything as he had told them; and they prepared the Passover meal. ¹⁴ When the hour came, he took his place at the table, and the apostles with him. ¹⁵ He said to them,

Jesus: "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God."

Narrator: ¹⁷ Then he took a cup, and after giving thanks he said,

Jesus: "Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes."

Narrator: ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!"

Narrator: ²³ Then they began to ask one another, which one of them it could be who would do this. ²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them,

Jesus: "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. ²⁷ For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. ²⁸ "You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. ³¹ "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers."

Narrator: ³³ And Peter said to him,

Peter: "Lord, I am ready to go with you to prison and to death!"

Narrator: ³⁴ Jesus said,

Jesus: "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Narrator: ³⁵ Jesus said to them,

Jesus: "When I sent you out without a purse, bag, or sandals, did you lack anything?"

Men: They said, "No, not a thing."

Narrator: ³⁶ Jesus said to them,

Jesus: "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled."

Narrator: ³⁸ They said,

Men: "Lord, look, here are two swords."

Narrator: He replied,

Jesus: "It is enough."

Narrator: ³⁹ Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them,

Jesus: "Pray that you may not come into the time of trial."

Narrator: ⁴¹ Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus: ⁴² "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

Narrator: ⁴³ Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them,

Jesus: "Why are you sleeping? Get up and pray that you may not come into the time of trial."

Narrator: ⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him,

Jesus: "Judas, is it with a kiss that you are betraying the Son of Man?"

Narrator: ⁴⁹ When those who were around him saw what was coming, they asked,

Women: "Lord, should we strike with the sword?"

Narrator: ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said,

Jesus: "No more of this!"

Narrator: And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: "Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Narrator: ⁵⁴ Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said,

Women: "This man also was with him."

Narrator: ⁵⁷ But Peter denied it, saying,

Peter: "Woman, I do not know him."

Narrator: ⁵⁸ A little later someone else, on seeing him, said,

Women: "You also are one of them."

Narrator: But Peter said,

Peter: "Man, I am not!"

Narrator: ⁵⁹ Then about an hour later still another kept insisting,

Women: "Surely this man also was with him; for he is a Galilean."

Narrator: ⁶⁰ But Peter said,

Peter: "Man, I do not know what you are talking about!"

Narrator: At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him,

Jesus: "Before the cock crows today, you will deny me three times." ⁶² And he went out and wept bitterly.

Narrator: ⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him,

All: "Prophecy! Who is it that struck you?"

Narrator: ⁶⁵ They kept heaping many other insults on him. ⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said,

All: "If you are the Messiah, tell us."

Narrator: Jesus replied,

Jesus: "If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God."

Narrator: ⁷⁰ All of them asked,

All: "Are you, then, the Son of God?"

Narrator: Jesus said to them,

Jesus: "You say that I am."

Narrator: ⁷¹ Then they said,

All: "What further testimony do we need? We have heard it ourselves from his own lips!"

Narrator: Then the assembly rose as a body and brought Jesus before Pilate. ²
They began to accuse him, saying,

Men: "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Narrator: ³ Then Pilate asked him,

Pilate: "Are you the king of the Jews?"

Narrator: Jesus answered,

Jesus: "You say so."

Narrator: ⁴ Then Pilate said to the chief priests and the crowds,

Pilate: "I find no basis for an accusation against this man."

Narrator: ⁵ But they were insistent and said,

Women: "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Narrator: ⁶ When Pilate heard this, he asked whether the man was a Galilean. ⁷ And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies. ¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them,

Pilate: "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him."

Narrator: ¹⁸ Then they all shouted out together,

All: "Away with this fellow! Release Barabbas for us!"

Narrator: ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting,

All: "Crucify, crucify him!"

Narrator: ²² A third time he said to them,

Pilate: "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him."

Narrator: ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. ²⁶

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him.²⁸ But Jesus turned to them and said,

Jesus: "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.²⁹ For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.'³⁰ Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.'³¹ For if they do this when the wood is green, what will happen when it is dry?"

Narrator:³² Two others also, who were criminals, were led away to be put to death with him.³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.³⁴ Then Jesus said,

Jesus: "Father, forgive them; for they do not know what they are doing."

Narrator: And they cast lots to divide his clothing.³⁵ And the people stood by, watching; but the leaders scoffed at him, saying,

Men: "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

Narrator:³⁶ The soldiers also mocked him, coming up and offering him sour wine,³⁷ and saying,

Women: "If you are the King of the Jews, save yourself!"

Narrator:³⁸ There was also an inscription over him, "This is the King of the Jews."³⁹ One of the criminals who were hanged there kept deriding him and saying,

Men: "Are you not the Messiah? Save yourself and us!"

Narrator:⁴⁰ But the other rebuked him, saying,

Men: "Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong."

Narrator: ⁴² Then he said,

Men: "Jesus, remember me when you come into your kingdom."

Narrator: ⁴³ He replied,

Jesus: "Truly I tell you, today you will be with me in Paradise."

Narrator: ⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun's light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said,

Jesus: "Father, into your hands I commend my spirit."

Narrator: Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said,

All: "Certainly this man was innocent."

Narrator: ⁴⁸ And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. ⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴ It was the day of Preparation, and the Sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶ Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

The congregation is invited to stand

SONG OF THE DAY

353

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you there?
2 Were you there when they nailed him to the tree?
3 Were you there when they pierced him in the side?
4 Were you there when the sun re - fused to shine?
5 Were you there when they laid him in the tomb? Were you there?

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

Refrain

Oh, some-times it caus-es me to trem-ble, trem-ble, trem-ble.

Were you there when they cru - ci - fied my Lord? Were you there?
Were you there when they nailed him to the tree?
Were you there when they pierced him in the side?
Were you there when the sun re - fused to shine?
Were you there when they laid him in the tomb? Were you there?

Text: African American spiritual
Music: African American spiritual
Arr. © 1999 Augsburg Fortress

WERE YOU THERE
10 10 14 10

NICENE CREED

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

SHARING OF THE PEACE

P: The peace of the Lord be with you always.

C: And also with you.

Everyone is invited to gather around the altar for the remainder of the service. As you come forward you may place your offering in the offering plate on the stand.

After the singing of “Jesus, Lamb of God” those receiving communion will be invited to kneel or stand next to the communion railing. All are welcome to receive Holy Communion. Communion is by intinction: receive the bread – dip the bread into the cup – then consume the body and blood of Christ. If you are unable to come forward, Holy Communion can be brought to you.

PRAYERS OF INTERCESSION

P: Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

A brief silence

P: We pray for the church. Bless all who call upon your name. Unite your church in bearing witness to the gospel. Pour your love into our hearts, and inspire us to pour out our lives in service to your world. Lord, in your mercy,

C: Hear our prayer.

P: We pray for the world. For palm trees and figs. For trees with leafy branches. For olive groves and gardens. For mountains and hillsides, valleys and canyons. For places affected by rising sea levels or depleted water sources. Lord, in your mercy,

C: Hear our prayer.

P: We pray for the nations. For peace among all, especially those who honor Jerusalem as holy ground. For all who hold positions of authority and power. For all who suffer oppression, and for those who serve in the armed forces. Lord, in your mercy,

C: Hear our prayer.

P: We pray for those in need. For those who have suffered betrayal. For those who live in poverty. For those who have no voice or power. For the forsaken and forgotten. For those who are in crisis, and for those who are ill *especially those we say aloud or silently in our hearts...* Lord, in your mercy,

C: Hear our prayer.

P: We pray for this assembly. For those preparing for baptism or confirmation. For musicians, altar guilds, ushers, and all who lead us in worship. For those who serve our community through food pantries, homeless shelters, and clothing banks. Lord, in your mercy,

C: Hear our prayer.

P: With thanksgiving, we remember all who have been obedient to your will and all who have died in faith. Bring us with them into your glory, to dwell with you in life eternal. Lord, in your mercy,

C: Hear our prayer.

P: Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior.

C: Amen.

WORDS OF INSTITUTION

P: As we gather this evening, we remember how in the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me. Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

“Jesus, Lamb of God”

**Jesus, Lamb of God,
Worthy is your name;
Jesus, Lamb of God,
Worthy is your name.**

Repeat

COMMUNION

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.

C: Amen.

PRAYER AFTER COMMUNION

P: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

BLESSING

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace.

C: Amen.

SENDING SONG

LENT

336

Lamb of God Your Only Son



1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God. O Lamb of
fraud and sac - ri - ficed the Lamb of God.
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

Text: Twila Paris, b. 1958
Music: Twila Paris
Text and music © 1985 Straightway Music/Mountain Spring Music

YOUR ONLY SON
LMD

DISMISSAL

P: Marked with the cross of Christ, go forth to love and serve the Lord.

C: Thanks be to God.

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*Thank
you*