



Christ Evangelical Lutheran Church

October 21, 2018



ORDER OF WORSHIP

PRELUDE

ANNOUNCEMENTS

The congregation is invited to stand

GATHERING HYMN “Lord, Speak to Us, That We May Speak” ELW 676

PRESENTATION FOR BAPTISM

ELW pg.227

P: God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God's mission for the life of the world.

Parents present the candidate

F & M: We present Theodore for baptism.

The minister addresses parents

P: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have your child baptized into Christ?

F & M: We do.

P: As you bring Theodore to receive the gift of baptism, you are entrusted with responsibilities: to live with him among God's faithful people, bring him to the word of God and the holy supper, teach him the Lord's Prayer, the Creed, and the Ten Commandments, place in his hands the holy scriptures, and nurture him in faith and prayer, so that he may learn to trust God, proclaim Christ through word and deed, care for others and the world God made, and work for justice and peace. Do you promise to help Theodore grow in the Christian faith and life?

F & M: We do.

The minister addresses the congregation

P: People of God, do you promise to support Theodore and pray for him in his new life in Christ?

C: We do.

The congregation is invited to stand

PROFESSION OF FAITH

ELW pg.229

The minister addresses parents. The assembly joins in the responses.

P: I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church. Do you renounce the devil and all the forces that defy God?

C: I renounce them.

P: Do you renounce the powers of this world that rebel against God?

C: I renounce them.

P: Do you renounce the ways of sin that draw you from God?

C: I renounce them.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

P: Do you believe in God the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

THANKSGIVING AT THE FONT

ELW pg.230

P: The Lord be with you.

C: And also with you.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river

your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you. Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

C: Amen.

The congregation is invited to sit

BAPTISM

ELW pg.230

P: Theodore, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

C: Amen.

P: Let us pray. We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

Laying hands on the head of the newly baptized

P: Sustain Theodore with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

C: Amen.

The minister marks the sign of the cross on the forehead of the baptized

P: Theodore, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

C: Amen.

WELCOME

ELW pg.231

*A lit candle is given to the newly baptized as a representative
of the congregation says:*

R: Let your light so shine before others that they may see your good works and glorify your Father in heaven.

A representative of the congregation leads the assembly in the welcome

R: Let us welcome the newly baptized.

C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.

The congregation is invited to stand

GREETING

ELW pg.138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

PRAYER OF THE DAY

P: Let us pray,

C: Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

Amen.

The congregation is invited to sit

FIRST LESSON

Isaiah 53:4-12

L: The first lesson is from Isaiah, the 53rd chapter.

⁴Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. ⁶All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹They made his grave with the wicked and his tomb

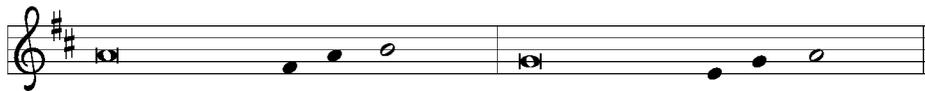
with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

L: The word of the Lord!

C: Thanks be to God!

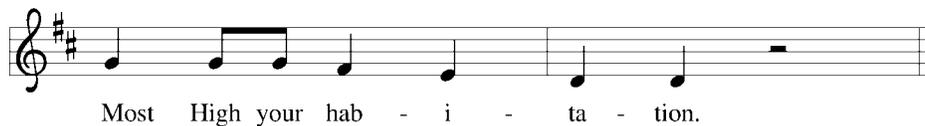
PSALM 91:9-16

TONE



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REFRAIN



Psalm 91:9
Psalm refrain reproduced from *Psalter for Worship Year B* © 1996 Augsburg Fortress
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⁹Because you have made the | LORD your refuge,
and the Most High your | habitation,
¹⁰**no evil | will befall you,**
nor shall affliction come | near your dwelling.
¹¹For God will give the angels charge | over you,
to guard you in | all your ways.
¹²**Upon their hands they will | bear you up,**
lest you strike your foot a- | gainst a stone. R

¹³You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.

¹⁴**I will deliver those who | cling to me;**
I will uphold them, because they | know my name.

¹⁵They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.

¹⁶**With long life will I | satisfy them,**
and show them | my salvation. R

SECOND LESSON

Hebrews 5:1-10

L: The second lesson is from Hebrews, the 5th chapter.

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. ⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” ⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L: The word of the Lord!

C: Thanks be to God!

The congregation is invited to stand

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL LESSON**Mark 10:35-45**

P: The Holy Gospel according to St. Mark, the 10th chapter.

C: Glory to you, O Lord!

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” ³⁹They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P: The gospel of the Lord!

C: Praise to you, O Christ!

The congregation is invited to sit

CHILDREN’S MESSAGE**SERMON****REV. JEFF STEEBER**

The congregation is invited to stand

PRAYERS OF INTERCESSION

A: Longing for God’s will to be fulfilled among us, we pray persistently for the church, the world, and all people in need.

A brief silence

A: Holy One, open lines of communication within your church, enabling us to listen to each person’s voice and to lift up each person’s unique gifts for your sake. Lord, in your mercy,

C: Hear our prayer.

A: Fill creation from mountain peaks to the deepest valleys with your invigorating Spirit. Give strength and provision to animals that prepare for colder weather. Lord, in your mercy,

C: Hear our prayer.

A: Grant your Spirit of humility to those who hold authority. Direct political leaders to live in service to their citizens, and turn our eyes and our hearts toward our neighbors. Lord, in your mercy,

C: Hear our prayer.

A: Guard and protect the ones who call to you out of despair, illness, or injury *especially...* Deliver them from their struggles into havens where they can find healing and faithful companionship. Lord, in your mercy,

C: Hear our prayer.

A: Bear the pain of people who are denied justice, especially when it results in violence or death. Bring your peaceful rule into the world for the sake of those who are oppressed. Lord, in your mercy,

C: Hear our prayer.

A: Prepare a seat for all the saints in your holy realm. Bring us all into a righteous reality where honor is given to the lowly and where we all share in the life that you give. Lord, in your mercy,

C: Hear our prayer.

P: Enfold all things in your compassion, O God, and bring us into your life through the faithfulness of Jesus Christ, our Savior and Lord.

C: Amen.

SHARING OF THE PEACE

P: The peace of Christ be with you always.

C: And also with you.

The congregation is invited to sit

OFFERING

The congregation is invited to stand

OFFERING PRAYER

A: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord.

C: Amen.

THE GREAT THANKSGIVING

ELW pg. 144

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The image shows four staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The notes are quarter notes, with some beamed together. The lyrics are printed below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has two measures.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
 san-na. Ho - san - na in the high - est. Bless-ed is he who
 comes in the name of the Lord. Ho-san - na in the high - est.

WORDS OF INSTITUTION

P: In the night in which he was betrayed, our Lord Jesus took bread, gave thanks, and gave it for all to eat, saying, “This is my body, given for you, do this for remembrance of me”.

Again after supper, he took the cup, gave thanks, and said, “This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sins, do this for the remembrance of me”.

LORD'S PRAYER

ELW pg. 145

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

LAMB OF GOD

ELW pg. 146

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

The congregation is invited to sit

COMMUNION

COMMUNION HYMNS

“Taste and See”

Bell Choir

The congregation is invited to stand

POST COMMUNION BLESSING

P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.

C: Amen.

PRAYER AFTER COMMUNION

ELW pg. 146

P: Let us pray.

C: God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.

BLESSING

ELW pg. 146

P: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

SENDING HYMN “Let All Things Now Living”

ELW 881

DISMISSAL

ELW pg. 146

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

SERMON NOTES

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